

**INDIAN RIVER COUNTY  
OFFICE OF MANAGEMENT AND BUDGET  
PURCHASING DIVISION**

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**DATE:** January 13, 2025

**TO:** BOARD OF COUNTY COMMISSIONERS

**THROUGH:** John A. Titkanich, Jr., County Administrator  
David Johnson, Emergency Services Director  
Kristin Daniels, Director, Office of Management and Budget

**FROM:** Jennifer Hyde, Purchasing Manager

**SUBJECT:** Cooperative Purchasing Agreement and Authorization to Trade for New Stryker Stretchers

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**BACKGROUND:**

The Fire Rescue Division utilizes various standardized equipment from Styker, including Lifepak patient monitors/defibrillators, Lucas chest compression systems, and powered stretchers. The Board had previously declared Stryker sole source for Lifepaks and maintenance, but that designation expired in 2024. All of the equipment and maintenance are now available under various cooperative agreements in which the County participates.

**DISCUSSION:**

Four stretchers are due for replacement, with the best pricing available under a new cooperative entity, Savvik Buying Group. In order to participate, Savvik requires the County to execute a master intergovernmental cooperative purchasing agreement.

Staff has obtained a quote for the replacement of the stretchers, which includes a discount for the trade in of the stretchers being replaced; assets 29556, 29557, 29878, and 29397.

**FUNDING:**

The cost for the four replacement stretchers is \$139,961, which is budgeted and available in the Emergency Services District/Fire Rescue/Other Machinery and Equipment account, as shown below.

Description	GL	Cost
Emergency Services District/Fire Rescue/Other Machinery and Equipment	11412022-066490	\$139,961

**RECOMMENDATION:**

Staff recommends the Board of County Commissioners declare assets 29556, 29557, 29878, and 29397 as excess and authorize their trade-in; approve the Savvik Agreement, and authorize the Chairman to sign the agreement after review and approval by the County Attorney as to form and legal sufficiency.

**ATTACHMENTS:**

**SAVVIK Master Intergovernmental Cooperative Purchasing Agreement  
Stryker Stretcher Quote with Trade-Ins Indicated**