

**SECOND EXTENSION TO AGREEMENT  
FOR ANNUAL CUSTODIAL SERVICES FOR COUNTY ADMINISTRATION COMPLEX**

This Second Extension to that certain Agreement to provide Annual Custodial Services for County Administration Complex is entered into effective as of February 28, 2024 by and between Indian River County, a political subdivision of the State of Florida ("County") and ACP Facility Services, Inc. ("Contractor").

**BACKGROUND RECITALS**

**WHEREAS**, the County and the Contractor entered into an Agreement for Annual Custodial Services for County Administration Complex effective February 28, 2022; and

**WHEREAS**, the first term commenced effective as of February 28, 2022 and ended on February 27, 2023; and

**WHEREAS**, the first extension commenced effective February 28, 2023 and will end on February 27, 2024; and

**WHEREAS**, Paragraph 4 of the Agreement contains the term and renewal provisions; and

**WHEREAS**, pursuant to the Agreement, the parties desire to extend the Agreement for an additional one year; and

**NOW, THEREFORE**, in consideration of the foregoing, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the Contractor agree as follows:

1. The background recitals are true and correct and form a material part of this Second Extension.
2. The second renewal term shall commence effective February 28, 2024 and shall end on February 27, 2025. This is the final extension available on this Agreement.
3. All other terms and provisions of the Agreement shall be unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Second Extension to be executed effective the day and year first set forth above.

ACP Facility Services, Inc.

INDIAN RIVER COUNTY, FLORIDA.  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Printed name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
Susan Adams, Chairman

(Corporate Seal)

Date: \_\_\_\_\_

Attest: Ryan L. Butler, Clerk of Circuit Court  
And Comptroller

By: \_\_\_\_\_  
Deputy Clerk

Approved:

\_\_\_\_\_  
John A. Titkanich, Jr.  
County Administrator

Approved as to form and legal sufficiency:

\_\_\_\_\_  
Keith Jackman  
Assistant County Attorney

---

## Exhibit 2 – Contractor’s Bid Pricing

---

Facility	Monthly Amount	Annual Amount
County Administration Buildings A & B	\$9,412.77	\$112,953.27
Health Department	\$2,324.14	\$27,889.70
<b>Total Amount</b>	<b>\$11,736.91</b>	<b>\$140,842.97</b>

Facility	Per square foot rate
County Administration Buildings A & B	<b>\$0.70</b>
Health Department	<b>\$0.70</b>