



# INDIAN RIVER COUNTY DEPARTMENT OF EMERGENCY SERVICES

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY (COPCN)

APPLICANT NAME: RG Ambulance Service, Inc. dba American Ambulance Service DATE: 12/5/2024

**APPLICATION FEE: \$100.00 APPLIES TO INITIAL APPLICATIONS ONLY.**

If payment applicable, make check payable to INDIAN RIVER COUNTY FIRE RESCUE.

- This is a new application; fee is attached.
- This is a renewal of our present COPCN.
- This is a renewal of our present COPCN with ownership or classification changes.

I. **CLASSIFICATION OF CERTIFICATE REQUESTED**

Please check applicable boxes and options.

**Class A**  BLS ALS

Governmental entities that use advanced life support vehicles to conduct a pre-hospital EMS ALS/BLS service.

**Class B**  ✓BLS ✓ALS

Agencies that provide non-emergency ambulance inter-facility medical transport at the ALS/BLS level.

**Class C**  BLS ALS

Agencies that provide non-emergency ambulance inter-facility medical transports which require special clinical capabilities and require a physician's order.

**Class D**  BLS ALS

Agencies that provide non-emergency ambulance medical transports limited to out of county transfers.

## II. COMPANY DETAILS

1. NAME OF AGENCY: RG Ambulance Service, Inc. dba American Ambulance Service

MAILING ADDRESS: 2766 NW 62nd St

CITY Miami COUNTY Miami-Dade

ZIP CODE: 33147 BUSINESS PHONE: 772-465-1111

2. TYPE OF OWNERSHIP (i.e. Private, Government, Volunteer, Partnership, etc.):

Private

3. MANAGER'S NAME: Jennie Petitgout

ADDRESS: 3326 Orange Ave, Ft Pierce, FL 34947

PHONE #: 772-465-1111

4. PROVIDE NAME OF OWNER(s) OR LIST ALL OFFICERS, PARTNERS, DIRECTORS, AND SHAREHOLDERS, IF A CORPORATION (attach a separate sheet if necessary):

<u>NAME</u>	<u>ADDRESS</u>	<u>POSITION</u>
Ray Gonzalez	2766 NW 62nd St, Miami, FL 33147	CEO
Rene Gonzalez	2766 NW 62nd St, Miami, FL 33147	CFO

5. PROVIDE NAMES AND ADDRESSES OF AT LEAST THREE (3) LOCAL REFERENCES

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE #</u>
Willie Bermudez	11380 SW Village Parkway Ste 100, Port St Lucie, FL 34987	(772) 301-6500
David Hall	1201 SE Indian Street, Stuart, FL 34997	(772) 403-4500
John Salvesen	989 SW McDevitt Ave, Port St Lucie, FL 34953	(772) 577-1755

6. FUNDING SOURCE: All funding is provided by ownership

7. RATE SCHEDULE ATTACHED? YES  NO  N/A

8. LIST THE ADDRESS OF YOUR BASE AND ALL SUB-STATIONS:

3326 Orange Ave, Ft Pierce, FL 34947

Cleveland Clinic Indian River, 1000 37th St, Vero Beach, FL 32960

**III. COMMUNICATIONS INFORMATION:**

**TYPES OF RADIOS/EQUIPMENT:**

Mobile radios in vehicle/portables. All radio frequencies leased from Highland Wireless

**1. RADIO FREQUENCY (ies)**

462.175

**2. RADIO CALL NUMBER(s)**

WQML866

463.500

463.7875

464.300c      464.825a

**3. LIST ALL HOSPITALS AND OTHER EMERGENCY AGENCIES WITH WHICH YOU HAVE DIRECT RADIO COMMUNICATIONS:**

**FROM AMBULANCE**

Statewide Medical 8

**FROM BASE STATION**

Ambulances and Base station 167.9

Lawnwood Regional Medical Center

Statewide Medical 8

Sebastian River Medical Center

**IV. ADDITIONAL INFORMATION REQUIRED TO BE SUBMITTED  
WITH THIS APPLICATION:**

**RENEWAL APPLICANTS NEED ONLY #'s 4 - 9**

1. Factual Statement indicating the public need and services, including studies supporting the demonstrated demand and feasibility for the proposed service(s) and deficiencies in existing services, and any other pertinent data you wish to be considered.
2. Factual statement of the proposed services to be provided, including type of service, hours and days of operation, market to be served, geographic areas to be serviced, and any other pertinent data you wish to be considered.
3. Factual Statement indicating the ability of the applicant to manage and provide the proposed services, including the management plan, maintenance facilities, insurance program, accounting system, system for handling complaints, system for handling accidents and injuries, system for providing the county monthly operating reports and any other pertinent data you wish to be considered.
4. Copy of Standard Operating Procedures.
5. Copy of Medical Protocols.
6. Copy of your insurance policy – must show coverage limits –
7. Vehicle Information. For each vehicle provide the following:
  - a. Make, Model, Year, Manufacturer
  - b. Mileage
  - c. VIN #
  - d. Tag Number
  - e. Passenger capacity (E/E1 classification)
  - f. Indicate ALS/BLS (A-D classification)
8. Personnel Roster. For each employee provide the following:
  - a. Name – Last, First and Middle Initial
  - b. Driver's License # (if commercial, specify class) & Expiration Date  
ADDITIONAL INFO REQUIRED FOR A-D classifications
  - c. Emergency Medical Service Certification and # (EMT or Paramedic)
  - d. Expiration date of Certification
  - e. Whether or not has an Emergency Vehicle Operation Certificate.
9. Fee Schedule Incl: Service Type, Base Rate, Mileage, Waiting & Special Charges

## V. NOTARIZED STATEMENTS

I, Ray Gonzalez, the representative of  
Applicant Name

RG Ambulance Service, Inc. dba American Ambulance Service, do hereby attest that  
Business Name of Service

the above named service will provide continuous service on a 24-hour, 7-day week basis. I do hereby attest that the above named service meets all the requirements for operation of an ambulance service in the State of Florida as provided in Chapter 401, Part III, Florida Statutes, Chapter 64E-2, Florida Administrative Code, and that I agree to comply with all the provisions of Chapter 304, Life Support Services.

### ALL APPLICANTS

I further acknowledge that discrepancies discovered during the effective period of the Certificate of Public Convenience and Necessity will subject this service and its authorized representatives to corrective action and penalty provided in the referenced authority and that to the best of my knowledge, all statements on this application are true and correct.

Ray Gonzalez  
APPLICANT SIGNATURE

12/19/24  
DATE

Before me personally appeared the said Ray Gonzalez who says that he/she executed the above instrument of his/her own free will and accord, with full knowledge of the purpose thereof. Sworn and subscribed in my presence this 19 day of December, 2024.

John O'Brien  
NOTARY PUBLIC

My commission expires: Jan 8, 2024

