

**FIRST AMENDMENT TO AGREEMENT  
FOR CONTINUING CONSULTING ENVIRONMENTAL, ECOLOGICAL, AND BIOLOGICAL  
SUPPORT SERVICES**

This First Amendment to that certain Agreement to provide Continuing Consulting Environmental, Ecological, and Biological Support Services is entered into effective as of January 14, 2025, by and between Indian River County, a political subdivision of the State of Florida ("County") and The Transit Group, Inc., dba Ecological Associates, Inc. ("Consultant").

**BACKGROUND RECITALS**

**WHEREAS**, the County and the Consultant entered into an Agreement for Continuing Consulting Environmental, Ecological, and Biological Support Services effective September 26, 2023; and

**WHEREAS**, Consultant has notified County of completion of the purchase of the Transit Group, Inc. by Ecological Associates, effective September 4, 2024, and the pending dissolution of the Transit Group, Inc.

**WHEREAS**, pursuant to the Agreement, the parties desire to amend the Agreement to rename Consultant from The Transit Group, Inc. dba Ecological Associates, Inc. to Ecological Associates, Inc.; and

**NOW, THEREFORE**, in consideration of the foregoing, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the Consultant agree as follows:

1. The background recitals are true and correct and form a material part of this First Amendment.
2. The Agreement is hereby amended to rename the consultant Ecological Associates, Inc.. All references to "The Transit Group, Inc., dba Ecological Associates, Inc" shall be amended to "Ecological Associates, Inc."
3. All other terms and provisions of the Agreement shall be unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this First Amendment to be executed effective the day and year first set forth above.

Indian River County

Ecological Associates, Inc.

By: \_\_\_\_\_  
Joseph E. Fletcher, Chairman

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
John A. Titkanich, Jr., County Administrator

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:

By: \_\_\_\_\_  
Jennifer W. Shuler, County Attorney

Ryan L. Butler, Clerk of Court and  
Comptroller

Attest: \_\_\_\_\_  
Deputy Clerk  
(SEAL)