

**RESOLUTION NO. 2025- \_\_\_\_\_**

**A RESOLUTION OF THE INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS APPROVING THE INDIAN RIVER COUNTY AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) 2025 REPORT AND DIRECTING STAFF TO SUBMIT THE AHAC REPORT TO FLORIDA HOUSING FINANCE CORPORATION (FHFC)**

WHEREAS, The County, on April 6, 1993, adopted ordinance 93-13, establishing the county's Local Housing Assistance Program pursuant to section 420.9072, Florida Statutes and Rule 67-37, F.A.C.; and

WHEREAS, pursuant to revised Section 420.9076(4), F.S., each local government participating in the State Housing Initiatives Partnership (SHIP) program must prepare an Affordable Housing Advisory Committee Report that recommends to the local governing body specific actions or initiatives to encourage or facilitate affordable housing; and

WHEREAS the Indian River County Affordable Housing Advisory Committee (AHAC) held a public hearing pursuant to the requirements of Section 420.9076(5), F.S., on October 22, 2025, to review the Affordable Housing Advisory Committee's 2025 Report; and

WHEREAS the AHAC at the October 22, 2025 public hearing, voted to recommend that the Board of County Commissioners approve the report; and

WHEREAS a copy of the Affordable Housing Advisory Committee report must be submitted to the Florida Housing Finance Corporation by December 31, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Indian River County, Florida THAT:

Section 1.

The above recitals are ratified in their entirety.

Section 2.

The attached Indian River County Affordable Housing Advisory Committee 2025 Report is hereby approved.

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Section 3.

Staff are directed to submit a copy of the AHAC report to the Florida Housing Finance Corporation by December 31, 2025.

The foregoing resolution was offered by Commissioner \_\_\_\_\_ and seconded by Commissioner \_\_\_\_\_, and being put to a vote, the vote was as follows:

Chairman, Joseph E. Flescher \_\_\_\_\_

Vice Chairman, Deryl Loar \_\_\_\_\_

Commissioner, Susan Adams \_\_\_\_\_

Commissioner, Joseph H. Earman \_\_\_\_\_

Commissioner, Laura Moss \_\_\_\_\_

The Chairman thereupon declared the resolution duly passed and adopted this 18<sup>th</sup> day of November 2025.

(Signatures on next page)

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Board of County Commissioners  
of Indian River County

By: \_\_\_\_\_  
Joseph E. Flescher, Chairman

Attest by: \_\_\_\_\_  
Ryan L. Butler, Clerk of Court and Comptroller

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

BY: \_\_\_\_\_  
Jennifer W. Shuler  
County Attorney