

**SECOND AMENDMENT TO AGREEMENT FOR  
CONTINUING PROFESSIONAL ENVIRONMENTAL, ECOLOGICAL,  
AND BIOLOGICAL SUPPORT SERVICES**

This Second Amendment to that certain Agreement to provide Continuing Professional Environmental, Ecological, and Biological Support Services is entered into effective as of March 10, 2026, by and between Indian River County, a political subdivision of the State of Florida ("County") and \_\_\_\_\_ ("Consultant").

**BACKGROUND RECITALS**

**WHEREAS**, the County and the Consultant entered into an Agreement for Continuing Professional Environmental, Ecological, and Biological Support Services effective September 26, 2023; and

**WHEREAS**, the initial term commenced effective as of October 11, 2023, and ended on October 10, 2025; and

**WHEREAS**, the first extension commenced effective as of October 11, 2026, and will end on October 2027; and

**WHEREAS**, the first amendment to the agreement to include termination for breach language was approved, effective October 11, 2025; and

**WHEREAS**, the parties wish to amend Exhibit 1 to the Agreement - Pricing;

**NOW, THEREFORE**, in consideration of the foregoing, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the Consultant agree as follows:

1. The background recitals are true and correct and form a material part of this Second Amendment.
2. Exhibit 1 to the Agreement is updated to reflect current rates.
3. All other terms and provisions of the Agreement shall be unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Second Amendment to be executed effective the day and year set forth above.

\_\_\_\_\_  
(Consultant)

INDIAN RIVER COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Printed name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
Deryl Loar, Chairman

(Corporate Seal)

Date: \_\_\_\_\_

Attest: Ryan L. Butler, Clerk of Circuit Court  
And Comptroller

By: \_\_\_\_\_  
Deputy Clerk

Approved:

\_\_\_\_\_  
John A. Titkanich, Jr.  
County Administrator

Approved as to form and legal sufficiency:

\_\_\_\_\_  
Jennifer W. Shuler  
County Attorney