



WATERWAYS ASSISTANCE PROGRAM  
**APPLICATION PACKAGE**  
Part 2. Attachment E



**FY 2024-2025**

**WATERWAYS ASSISTANCE PROGRAM**  
**APPLICATION PACKAGE**  
**Part 2. Attachment E**

The following attachment E-1 through E-8, in addition to the requirements of items 10 through 13 of the application checklist, constitute your formal application.

**SUBMIT THE APPLICATION INFORMATION IN  
THE ORDER LISTED ON THE CHECKLIST.**

**Applications must be received by the District by 4:30 p.m. on April 1, 2024.**

**SUBMIT THE ENTIRE APPLICATION TO:**



Electronic submission  
via email to:  
[CKelley@aicw.org](mailto:CKelley@aicw.org)

(pdf file size 15MB or  
less and permits should  
be sent in separate  
emails to reduce file size)

**Application must be received by the deadline, no exceptions.**

# **Attachment E - Applicant Tips Sheet**

## **(Mistakes Common to the application process and how to avoid them)**

### **SCHEDULING**

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 1st of April; Property control/Technical sufficiency items – 15th of May, Permits – 16th of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

### **PROPERTY CONTROL VERIFICATION**

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application "window".)

### **PROJECT COSTS ELIGIBILITY**

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

### **COST-SHARE**

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project elements in a certain manner for easier accounting.)

### **PRE-AGREEMENT EXPENSES**

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note: Pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

### **SUBMITTED MATERIALS & JUNE PRESENTATION**

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Board's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: Make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

### **ELECTRONIC SUBMISSIONS**

Grant applications are ONLY being accepted by email. Grant applications shall be submitted via email as a pdf attachment (15mb maximum size and permits attached separately). Make sure to label your pdf attachment with the applicant and project title. You will receive a confirmation email letting you know that your application has been received. Email your completed application to [CKelley@aicw.org](mailto:CKelley@aicw.org)

**Applications must be received by the District by 4:30 p.m. on April 1, 2024.**

## ATTACHMENT E-1

### APPLICATION CHECKLIST

WATERWAY ASSISTANCE PROGRAM FY 2024

<b>Project Title:</b>	Indian River County Fire Rescue Station 2 "T" Dock
<b>Applicant:</b>	Indian River County Fire Rescue

**This checklist and the other items listed below in items 1 through 13 constitute your application. The required information shall be submitted in the order listed.**

**An electronic copy shall be emailed (15mb maximum file size) to [CKelley@aicw.org](mailto:CKelley@aicw.org). Applications must be received by the deadline, no exceptions.**

**All information will be printed on 8 ½"x11" paper to be included in agenda books bound by staff.**

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	<b><u>YES</u></b>	<b><u>NO</u></b>
1. District Commissioner Review (prior to March 4th) <b>(NOTE: <u>For District Commissioner initials ONLY!</u> (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</b>	_____	_____
2. Application Checklist – E-1 (Form No. 90-26, 2 pages) <b>(Form must be signed and dated)</b>	<input type="radio"/>	<input checked="" type="radio"/>
3. Applicant Info/Project Summary – E-2 (Form No. 90-22, 1 page) <b>(Form must be completed and signed)</b>	<input type="radio"/>	<input checked="" type="radio"/>
4. Project Information – E-3 (Form No. 90-22a, 1 page)	<input type="radio"/>	<input checked="" type="radio"/>
5. Application and Evaluation Worksheet – E-4(+) (Form No.91-25) (One proper sub-attachment included, 7 pages) Must answer questions 1-10. <b>No signatures required</b>	<input type="radio"/>	<input checked="" type="radio"/>
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) <b>(Must be on District form)</b>	<input type="radio"/>	<input checked="" type="radio"/>
7. Project Timeline – E-6 (Form No. 96-10, 1 page)	<input type="radio"/>	<input checked="" type="radio"/>
8. Official Resolution Form – E-7 (Form No. 90-21, 2 pages) <b>(Resolution must be in District format and include items 1-6)</b>	<input type="radio"/>	<input checked="" type="radio"/>

**ATTACHMENT E-1 (Continued)**

**APPLICATION CHECKLIST**

WATERWAY ASSISTANCE PROGRAM FY 2024

- |   | <u>YES</u>            | <u>NO</u>                        |
|---|-----------------------|----------------------------------|
| 9. Attorney's Certification (Land Ownership) – E-8<br><b>(Must be on or follow format of Form No. 94-26,<br/>Legal descriptions NOT accepted in lieu of form)</b> | <input type="radio"/> | <input checked="" type="radio"/> |
| 10. County/City Location Map  | <input type="radio"/> | <input checked="" type="radio"/> |
| 11. Project Boundary Map  | <input type="radio"/> | <input checked="" type="radio"/> |
| 12. Clear & Detailed Site Development Plan Map  | <input type="radio"/> | <input checked="" type="radio"/> |
| 13. Copies of all Required Permits: ACOE, DEP, WMD<br>(Required of development projects only)   | <input type="radio"/> | <input checked="" type="radio"/> |

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 1, 2024. By May 15, 2024, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 13 is due to the District no later than September 16, 2024. If the information in Item 13 is not submitted to the District office by September 16, 2024, I am aware that my application will be removed from any further funding consideration by the District.

LIAISON: \_\_\_\_\_ TITLE: \_\_\_\_\_

\_\_\_\_\_  
**\*\* SIGNATURE - PROJECT LIAISON \*\***

\_\_\_\_\_  
DATE

**FIND OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Local FIND Commissioner Review: \_\_\_\_\_

All Required Supporting Documents: \_\_\_\_\_

Applicant Eligibility: \_\_\_\_\_

Project Eligibility: \_\_\_\_\_ Available Score: \_\_\_\_\_

Compliance with Rule 66B-2 F.A.C.: \_\_\_\_\_

Eligibility of Project Cost: \_\_\_\_\_

**ATTACHMENT E-2**  
**APPLICANT INFORMATION & PROJECT SUMMARY**  
 WATERWAY ASSISTANCE PROGRAM FY 2024

<b>APPLICANT INFORMATION</b>			
<b>Applicant: David Kiernan</b>			
<b>Department: Indian River County Fire Rescue</b>			
<b>Project Title: Indian River County Fire Rescue Station 2 "T" Dock</b>			
<b>Project Director: David Rattray</b>		<b>Title:</b>	Fire Chief
<b>Project Liaison:</b> <i>(if different from Director)</i>	<b>David Kiernan</b>	<b>Title:</b>	Deputy Fire Chief
<b>Mailing Address:</b>	4225 43 <sup>rd</sup> Ave		
<b>City: Vero Beach</b>	<b>Zip Code:</b>	32968	
<b>Email Address: dkiernan@indianriver.gov</b>	<b>Phone #:</b>	772-538-4340	
<b>Project Address:</b>	3301 Bridge Plaza Drive, Vero Beach FL, 32968		

**\*\*\* I hereby certify that the information provided in this application is true and accurate. \*\*\***

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

<p><b>PROJECT NARRATIVE</b> (Please summarize the project in space provided below in 2 paragraphs or less.)</p> <p>Fire Station 2 dock currently hosts three public safety agencies (IRCFR, VPD, IRCISO). The dock over the years has sustained significant damage from hurricane storm surge and king tides. Although repairs have been made to maintain the serviceability of the dock, it has been recognized that the current footprint does not match the tidal or current flow. Most commercial docks in the area unless secluded in a safe harbor are oriented towards north and south. Fire Station 2 dock is an east/west orientation causing excessive wear and tear to both lift, rigging, and vessels. We feel that the new design will not only save taxpayer dollars but will also make navigating ingress and egress more efficient.</p> <p>The project objective is to enhance the current public safety dock from the original and current "4" configuration to a "T" configuration. The project construction will utilize updated heavy timber, composite fiberglass grated decking, and stainless-steel hardware creating a more durable product. The proposed fiber grate decking will allow water to move freely during unpredictable rise of tides if submerged. The new composite decking, heavy PT timber, and stainless-steel hardware will be able to withstand the harsh effects of our coastal environment.</p>
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**ATTACHMENT E-3**  
**PROJECT INFORMATION**

WATERWAY ASSISTANCE PROGRAM FY 2024

<b>Applicant:</b> David Kiernan	<b>Project Title:</b> Indian River County Fire Rescue Station 2 "T" Dock	
<b>Total Project Cost:</b> \$ 185,000	<b>FIND Funding Requested:</b> \$92,500	<b>% of Total Cost:</b> 50%
<b>Amount of Applicant's Matching Funds:</b>	\$92,500	
<b>Source of Applicant's Matching Funds:</b>	Indian River County Board of County Commissioners	

1. **Ownership of Project Site (check one):** Own:  Leased:  Other:

2. **If leased or other, please describe lease or terms and conditions:**

The lease agreement is between the City of Vero Beach and the Emergency Services District of Indian River County. The term on the lease is 45years (2049).

3. **Has the District previously provided assistance funding to this project or site?** Yes  No:

4. **If yes, please list:**

5. **What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)?** (as applicable):

Public access to this property is restricted and authorization exists only to personnel assigned to Indian River County Fire Rescue, Indian River County Sheriff, Vero Beach Police Department, and FWC.

6. **How many additional ramps, slips, parking spaces or other access features will be added by this project?**

The new "T" configuration will allow for three (3) slips re-designed in a north/south ingress and egress.

7. **Are fees charged for the use of this project?** No  Yes  \*\*

\*\*If yes, please attach additional documentation of fees and how they compare with fees from similar public & private facilities in the area.

Please list all Environmental Resource Permits required for this project:

AGENCY	Yes / No / N/A	Date Applied For	Date Received
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<b>WMD</b>	N/A	N/A	N/A
<b>DEP</b>	Yes	06/01/2024	upcoming
<b>ACOE</b>	N/A	N/A	N/A

Form No. 90-22a (New 10-14-92, Rev. 04-24-06, 4-15-07)



**ATTACHMENT E-4**  
**EVALUATION WORKSHEET**

WATERWAY ASSISTANCE PROGRAM FY 2024

**DIRECTIONS:**

All applicants will complete questions 1 through 6, and then based on the type of project, complete one and only one subsection (E-4A, B, C, D or E) for questions 7-10.

**\*\*\*Please keep your answers brief and do not change the pagination of Attachment E-4\*\*\***

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

<b>Project Title:</b>	Indian River County Fire Rescue Station 2 "T" Dock
<b>Applicant:</b>	Indian River County Fire Rescue

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**1) PRIORITY LIST:**

**a) Denote the priority list category of this project from Attachment C in the application.**  
(The application may only be of **one** type based upon the predominant cost of the project elements.) Priority 12 (Maritime Management Planning)

**b) Explain how the project fits this priority category.**

The renovation plan for Fire Station 2 dock fits priority 12 as a strategic goal aimed at improving efficiency during routine and emergency response for service while saving tax payer monies from costly repairs to both the dock structure and vessels.

*(For reviewer only)*

*Max. Available Score for application* \_\_\_\_\_

*Question 1. Range of Score (1 to \_\_\_\_\_ points)*

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**2) WATERWAY RELATIONSHIP:****a) Explain how the project relates to the ICW and the mission of the Navigation District.**

The project relates to both roles as outlined by the district in supporting the safety of the citizens of Indian River County in maritime emergencies such as law enforcement, marine fire suppression, marine rescue, and dive rescue activities. The project also supports the need of the district as recognizing improvements to the current facility, maximize tax dollars, and build a more sustainable platform for emergency responders.

**b) What public access or navigational benefit to the ICW or adjoining waterway will result from this project?**

Although public access is not permitted the project will keep response capabilities operational through events such as storm surge and king tides. These events in the past damaged the current dock numerous times shutting down operations for service until repairs could be made.

*(For reviewer only)*  
*(1-6 points)*

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**3) PUBLIC USAGE & BENEFITS:****a) Describe how the project increases/improves boater/public access.  
Estimate the amount of total public use.**

N/A

**b) Discuss the regional and local public benefits provided by the project.  
Can residents from other counties of the District reasonably access and use the project? Explain.**

N/A

**c) Has the local Sponsor implemented or plans to implement any boating access, speed zone, commercial access or other restrictive use of this site?**

**N/A**

*(For reviewer only)*  
*(1-8 points)*

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**4) TIMELINESS:**

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-6.**

The project is currently undergoing approval by the BOCC on 03/05/2024

- b) **Briefly explain any unique aspects of this project that could influence the timeline.**

**Weather is the biggest influence to our project. All surveys and studies required are during hurricane season**

*(For reviewer only)  
(1-3 points)*

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**5) COSTS & EFFICIENCY:**

- a) **List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project including any cash match or matching grant funds.**

Matching funds will be approved through an agenda item and budgeted before the Indian River BOCC

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.** Labor and Materials

- c) **Are there any fees associated with the use of this facility? If so, please list or attach fee sheet.**

No

- d) **If there are any fees, please explain where these fees go and what they are used for. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

N/A

*(For reviewer only)*  
*(1-6 points)*

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**6) PROJECT VIABILITY:**

- a) Why is the project necessary and what need will it fill? Why are existing facilities insufficient to meet demand?**

The current orientation of dock is not consistent with ICW current flow. The footprint of the dock poses a threat to the service life of both dock lifts and vessels navigating ingress and egress. The added stress also adds to unforeseen repair costs. Additionally, the dock as it sits is subject to exposure and damage from dramatic tidal phenomena such as king tide and hurricane storm surge. This damage accumulates in costly repairs and causes the shut down of marine operations for all agencies utilizing the dock space.

- b) Clearly demonstrate how the project will continue to be maintained and funded after funding is completed.**

The project will continue to garner support through careful annual budgetary planning.

- c) Is this project referenced or incorporated in an existing maritime management, public access or comp plan?**

**NO**

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**SUB-TOTAL** \_\_\_\_\_

FIND FORM NO. 91-25  
Rule 66B-2.005 (Effective Date: 3-21-01, Revised 4-24-06, 1-27-14)

**ATTACHMENT E-4A**  
**EVALUATION WORKSHEET**  
**DEVELOPMENT & CONSTRUCTION PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT **IS NOT** AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

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**7) PERMITTING:**

- a) Have all required environmental permits been applied for? (USACE, DEP and WMD)  
If permits are NOT required, explain why not.**

All permitting and surveys are set for approval before the BOCC on 03/05/2024 with the sea grass study scheduled for 06/01/2024

- b) If the project is a Phase I project, please provide a general cost estimate for the future Phase II work.**

\$94,470 for construction

- c) Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**

None identified currently



*(1-4 points)*

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## 8) PROJECT DESIGN:

- a) **Has the design work been completed?  
If this is a Phase I project, has a preliminary design been developed?**

The design has a rough drawing, architectural design are part of Work Order 28 set for approval before the BOCC on 03/05/2024

- b) **Are there unique beneficial aspects to the proposed design that enhance public usage or access, minimize environmental impacts, improve water quality or reduce costs?**

The beneficial aspects are specifically designed to improve efficiency, performance, durability, and extension of service life.

*(For reviewer only)  
(1-2 points)*

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## 9) CONSTRUCTION TECHNIQUES:

- a) **Briefly explain the construction techniques and materials to be utilized for this project. Identify any unique construction materials that may significantly alter the project costs. If a Phase 1, elaborate on potential techniques.**

All dock structural components will be of heavy timber pressure treated lumber

- b) **What is the design life of the proposed materials compared to other available materials?**

*(For reviewer only)*  
*(1-3 points)*

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**10) ENVIRONMENTAL COMPONENTS:**

**a) How has the facility where the project is located demonstrated commitment to environmental compliance, sustainability, and stewardship?**

**b) What considerations, if any, have been made for sea level rise impacts in the design and life span of this project?**

The dock walkway will be raised approximately 2' and the decking will be comprised of industrial composite fiberglass grated decking, allowing for water to flow through decking without loss of deck material

*(For reviewer only)*  
*(1-3 points)*

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**RATING POINT TOTAL** \_\_\_\_\_

**Note:**

The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.





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**10) PROJECT GOALS:**

**a) What are the long-term goals of this project as it relates to the ICW?**

**b) What is the expected duration/frequency of this program?**

*(For reviewer only)*  
*(1-3 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4C**  
**EVALUATION WORKSHEET**  
**LAW ENFORCEMENT & BOATING SAFETY PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW  
ENFORCEMENT OR BOATING SAFETY PROJECT

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**7) VIABILITY:**

- c) Describe how the project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.**

As a Fire Rescue entity, our mission is to provide emergency response to maritime emergencies with highly trained personnel equipped to mitigate fire suppression, medical emergencies requiring basic and advanced life support, water rescue, and dive rescue.

The project will also support local and county law enforcement as a safe staging area for both vessels and operators.

- d) How does the project provide significant benefits or enhancements to the District's Waterways?**

The benefit of the project lies in the reconstruction of the current "4" footprint which ingress and egress opposes the natural current flow of the ICW. The new "T" footprint will provide an easier approach and launch of emergency vessels and less wear and tear on the dock, lifts, and vessels. This will ultimately improve efficiency, provide a safer responding platform, increase serviceability to vessels, and ultimately save tax payer dollars.



*(For reviewer only)*  
*(1-3 points)*

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**8) EXPERIENCE & QUALIFICATIONS:**

- a) **List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.**

MBV Engineering  
Environmental  
Riverside Docks

- b) **Have the personnel participated in or received state marine law enforcement training?**

County and City law enforcement have received training as directed through their agency. Indian River County Fire Rescue personnel are trained in:

NASBLA-Boat operations search and rescue  
Dive Rescue International-Swift Water Rescue  
Dive Rescue International-Dive Rescue Technician

*(For reviewer only)*  
*(1-2 points)*

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**9) DELIVERABLES:**

- a) **Describe the anticipated, long-term measurable results of implementing this project.**

The strategic plan of changing the orientation of the dock footprint to be in-line with the current flow and adding hardware such as industrial composite fiberglass grated decking will increase sustainability during tidal events from hurricanes and king tides, keeping emergency operations running pre-and-post disaster.

- b) **What is the range or area of coverage for this project? Please provide a map of the coverage area.**

984sq/ft

**c) Does the project fulfill a particular community need?**

Increases efficiency and service life of maritime emergency response.

*For reviewer only)*  
*(1-4 points)*

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**10) EDUCATION:**

**a) What are the educational benefits (if any) of this proposed project?**

Indian River County Fire Rescue hosts multiple training events utilizing the dock as a platform to support boat operator training, and technical dive rescue training.

**b) How does the project or program provide effective public boating education or expand boater safety?**

N/A

*(For reviewer only)*  
*(1 -3 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4D**  
**EVALUATION WORKSHEET**  
**INLET MANAGEMENT & PUBLIC NAVIGATION PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN INLET  
MANAGEMENT OR PUBLIC NAVIGATION PROJECT

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**7) WATERWAY RELATIONSHIP:**

a) How does the project directly benefit the Atlantic Intracoastal Waterway (AICW)?

b) Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.

c) Will the project inhibit sediment inflow into, or reduce the dredging frequency of the AICW?

*(For reviewer only)*  
*(1-5 points)*

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**10) PROJECT MAINTENANCE:**

a) When was this area last dredged? What is the expected frequency of future dredging?

b) Explain the funding mechanism for the long-term maintenance of the project.

c) Describe the long-range dredge material management plans.

*(For reviewer only)*  
*(1 -2 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4E**  
**EVALUATION WORKSHEET**  
**BEACH RENOURISHMENT PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A  
BEACH RENOURISHMENT PROJECT

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**7) WATERWAY RELATIONSHIP:**

- a) Describe how the District and other navigation interests will benefit from the implementation of this project.

*(For reviewer only)*  
*(1 -4 points)*

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**8) VIABILITY:**

- a) **Is the project site defined as critically eroded area by a statewide beach management plan?**
  
- b) **Cite the quantifiable rate of erosion in this area.**
  
  
  
  
  
  
  
  
  
  
- c) **Is the project an important component of an overall beach management effort?**

*(For reviewer only)*  
(1 -4 points)

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**9) PUBLIC BENEFITS:**

- a) **Are there quantifiable public benefits demonstrated by the project?**
  
  
  
  
  
  
  
  
  
  
- b) **Is there adequate public access to the project area?  
Please describe location and amount.**

*(For reviewer only)*  
(1-2 points)

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**10) PROJECT FUNDING:**

a) Describe any assistance funding from other sources.

b) Clarify the availability of long-term funding for this project.

*(For reviewer only)*  
*(1-2 points)*

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**RATING POINT TOTAL:** \_\_\_\_\_

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*



**ATTACHMENT E-5**  
**PROJECT COST ESTIMATE**

WATERWAY ASSISTANCE PROGRAM FY 2024

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

<b>Project Title:</b>	Indian River County Fire Rescue Station 2 "T" Dock
<b>Applicant:</b>	Indian River County Fire Rescue

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Total Estimated Cost</b>	<b>Applicant's Cost</b> <i>(To the nearest \$50)</i>	<b>FIND Cost</b> <i>(To the nearest \$50)</i>
Existing Conditions Survey	\$5,250	\$2,625	\$2,625
Environmental Consulting and Dock Permitting	\$8,840	\$4,420	\$4,420
Civil Design and Permitting			
Construction Plans	\$8,500	\$4,250	\$4,250
County Reviews	\$2,000	\$1,000	\$1,000
Permitting	\$5,500	\$2,750	\$2,750
Cost Estimates	\$2,000	\$1,000	\$1,000
Bidding Services	\$2,500	\$1,250	\$1,250
Construction Services	\$6,500	\$3,250	\$3,250
Reimbursables	\$1,000	\$500	\$500
Construction	\$142,910	\$71,455	\$71,455

<b>**TOTALS =</b>	<b>\$ 185,000</b>	<b>\$ 92,500</b>	<b>\$ 92,500</b>
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**ATTACHMENT E-6**  
**PROJECT TIMELINE**

WATERWAY ASSISTANCE PROGRAM FY 2024

<b>Project Title:</b>	<b>Fire Station 2 Dock</b>
<b>Applicant:</b>	<b>Indian River County Fire Rescue</b>

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

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Date	Component
06/01/2024	Seagrass Study
03/01/2024-09/30/2021	Permitting, Studies, Reviews

**ATTACHMENT E-7**

**RESOLUTION FOR ASSISTANCE 2024**

UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE Indian River County Fire Rescue\_\_ is interested in carrying out the  
*(Name of Agency)*  
following described project for the enjoyment of the citizenry of Indian River County  
and the State of Florida:

Project Title Indian River County Fire Rescue Station 2 "T" Dock

Total Estimated Cost \$ 185,000

**Brief Description of Project:**

The project objective is to enhance the current public safety dock from the original and current "4" configuration to a "T" configuration. The project construction will utilize updated heavy timber, composite fiberglass grated decking, and stainless-steel hardware creating a more durable product. The proposed fiber grate decking will allow water to move freely during unpredictable rise of tides if submerged. The new composite decking, heavy PT timber, and stainless-steel hardware will be able to withstand the harsh effects of our coastal environment and increase the service life creating a better and more efficient maritime response.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the Indian River County Fire Rescue  
*(Name of Agency)*  
that the project described above be authorized,

AND, be it further resolved that said Indian River County Fire Rescue  
*(Name of Agency)*

make application to the Florida Inland Navigation District in the amount of 50% of the actual cost of the project in behalf of said Indian River County Fire Rescue  
*(Name of Agency)*

AND, be it further resolved by the Indian River County Fire Rescue  
*(Name of Agency)*  
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached

thereto unless prior approval for any change has been received from the District.

(1)

Form No. 90-21 (Effective date 12-17-90, Rev. 10-14-92)

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said Indian River County Fire Rescue for public safety use.

*(Name of Agency)*

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and

legally adopted by the \_\_\_\_\_ at a legal meeting  
(Agency Governing Board)

held on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Signature

Title

Title

(2)



**ATTACHMENT E-8**

**ATTORNEY'S CERTIFICATION OF TITLE 2024**

(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE CITY ATTORNEY  
CITY OF VERO BEACH  
1053 20<sup>th</sup> Place  
Vero Beach, FL 32960

January 31, 2024

To WHOM IT MAY CONCERN:

I, John S. Turner, the Attorney for the City of Vero Beach, Florida, do hereby state that I have examined a copy of the 2004 Renewal and Amendment to Lease Agreement, from the City of Vero Beach to the Emergency Services District of Indian River County, conveying a 45-year lease terminating on April 1, 2049, in the following described property:

A 1.81 acre metes and bounds parcel of land in Government Lot 2, Section 31, Township 32 South, Range 39 East.

I have also examined a document showing that this property is listed on the tax rolls as belonging to the City of Vero Beach. Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "Fire Station 2, 3301 Bridge Plaza Drive."

I certify that the City of Vero Beach does in fact own this property and has for 80 years.

Sincerely,



John S. Turner

Attorney, City of Vero Beach