## INDIAN RIVER COUNTY



## FORM FOR DISPOSAL OF EXCESS CAPITAL OR ATTRACTIVE PROPERTY

| TO:                | Jason Brown, Finan                                | Jason Brown, Finance Department   |                          |            |  |
|--------------------|---|---|--------------------------|------------|--|
| DATE:              | February 25, 2025                                 |   |                          |            |  |
| SUBJECT:           | Disposal of Excess Capital or Attractive Property |   |                          |            |  |
| FROM:              | David Schryver,                                   | PSM   |                          |            |  |
| Check One:         | SurplusTrade                                      | -In Missing/Stolen  |                          |            |  |
| Asset Number:      | 28858   | Department #:   | Fleet Number: N/A        |            |  |
| Serial Number:     | UQ001016  |   |                          |            |  |
| Description:       | Topcon Total Station Survey Instrument            |   |                          |            |  |
| Do you have pos    | ssession of the asset?                            | Yes No  |                          |            |  |
| If Lost/Missing    | has a police report been filed                    | 1? Yes No _   | $\checkmark$             |            |  |
| If yes, please att | ach a copy of the police repo                     | ort. If no, state reason:   |                          |            |  |
| Is the item funct  | ional/WORKING CONDITION                           | <u>ON</u> ?   | Yes 🗸                    | No         |  |
| If not in working  | g condition, description of pr                    | roblems with item:  |                          |            |  |
| Mileage/hours:     |   | Date last operated:   |                          |            |  |
|                    |   |   |                          |            |  |
| Describe any me    |   |   |                          |            |  |
| Custodian:         | Public Works D                                    | Dept. / Eng. Div. Telephone N   | Tumber: 772-226-         | 1283       |  |
| Physical Location  | on of asset: Public Wo                            | rks Department / Enginee  | ring Division            |            |  |
| If asset will be r | eplaced, please enter the foll                    | owing:  |                          |            |  |
|                    | Number for Replacement:                           |   | ate Replacement Received | 10-31-2024 |  |
|                    | ·   | Digitally signed by: Maria Bowdren  |                          |            |  |
| Approval Mai       | ria Bowdren                                       | DN: CN = Maria Bowdren email = mbowdren@indianriver.gov C = AD O = In County OU = Engineering Division Date: 2025.01.28 15:04:37 -05'00'                        | 1-28-202                 | 5          |  |
|                    | al Asset Custodian                                |   | Date                     |            |  |
| Approval Super     | ⁄id   | Digitally signed by: David  DN: CN = David email = dschryver@indianriver.gov C = US O = Indian River  Ou = Schryver  Date: 2025 01.28 15:27:32 -05'00'          | 1-28-202                 | 5          |  |
|                    | rvisor/Manager                                    | Pails. 2023.01.20 13.21.32 03 00  | Date                     |            |  |
| Approval           | lie Javed   | Digitally signed by: Addie Javed DN: CN = Addie Javed email = ajaved@indianniver.gov C = US O = Indian River County ( Operator Date: 2025.01.28 18:30:19 -0500' | 1-28-20                  | 025        |  |
| Direc              | tor   |   | Date                     |            |  |
| Additional Com     | ments:  |   |                          |            |  |
| To be completed    | d by Budget Department:                           |   |                          |            |  |
| Approved for:      | Surplus Trade                                     | e-In Replacement  |                          |            |  |
| 14.1               | stin Daniels                                      | Digitally signed by: Kristin Daniels  DN: CN = Kristin Daniels email = kdaniels@indianriver.gov C = US O = Indian Riftonian River Country                       | ver County OU = 2-3-2025 |            |  |
| /Finance Kris      | , an Daniolo                                      | Date: 2025.02.03 09:25:52 -05'00'   | Date                     |            |  |

IT IS THE DISPOSING DEPARTMENT'S RESPONSIBILITY TO KEEP THE ITEM UNTIL CONTACTED BY PURCHASING TO SCHEDULE A TIME TO DROP OFF THE ITEMS AT THE PURCHASING WAREHOUSE.

DO NOT REMOVE PROPERTY FROM YOUR LOCATION WITHOUT PROPER AUTHORIZATION FOR DISPOSAL.