INDIAN RIVER COUNTY OFFICE OF MANAGEMENT AND BUDGET PURCHASING DIVISION

DATE: July 31, 2023

TO: BOARD OF COUNTY COMMISSIONERS

THROUGH: John Titkanich, County Administrator

Kristin Daniels, Director, Office of Management and Budget

FROM: Jennifer Hyde, Purchasing Manager

SUBJECT: Award of Bid 2023054 – Hosie Shumann Basketball Court Replacement

BACKGROUND:

On behalf of the Parks and Recreation Division, sealed bids were solicited for the removal of the existing single basketball court at Hosie Shumann Park, located at 1760 39th Street, Vero Beach, with two new basketball courts. The asphalt on the existing court is cracked and uneven, and cannot be repaired. An invitation to bid was released on May 11, 2023, with a due date of June 8, 2023; however, no bids were received. A new bid number was assigned, and bids reissued, with two responses received.

ANALYSIS:

Advertising Date:

Bid Opening Date:

Solicitation Broadcast to:

June 16, 2023

July 12, 2023

537 Subscribers

Bid Documents Requested by: 13 Firms Replies: 2 Firms

Contractor	Location	Total Bid
Sport Surfaces, LLC	West Palm Beach	\$63,500
A. Thomas Construction, Inc.	Fort Pierce	\$68,300

Sport Surfaces, LLC is considered to be the lowest, responsive, responsible bidder. This contractor has recently completed resurfacing projects at Wabasso and Dick Bird Parks.

FUNDING:

Expenses, in the amount of \$63,500, for this project are available in the Optional Sales Tax/Parks/Other Improvements Except Buildings/Hosie Shumann Park Improvements account, number 31521072-066390-18011.

Account Name	Account Number	Amount
Optional Sales Tax/Parks/Other Improvements	31521072-066390-18011	\$63,500
Except Buildings/Hosie Shumann Park		
Improvements		

RECOMMENDATION:

Staff recommends the Board award Bid 2023054 to Sport Surfaces, LLC, approve the agreement, and authorize the Chairman to sign the agreement after review and approval by the County Attorney as to form and legal sufficiency, and after the contractor has reactivated its registration with the Building Division.

ATTACHMENT

Agreement