

**RESOLUTION NO. 2025 - \_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF  
INDIAN RIVER COUNTY AUTHORIZING THE SUBMISSION OF A  
GRANT APPLICATION FOR 49 USC CH. 53, SECTION 5311 PUBLIC  
TRANSIT OPERATING ASSISTANCE.**

**WHEREAS**, Indian River County, as the designated recipient of federal and state public transportation funding, must be the recipient of those funds on behalf of the Senior Resource Association; and

**WHEREAS**, Indian River County is eligible to receive Formula Grants for Rural Areas funding under Section 341.052(1), Florida Statutes, and under 49 USC Ch. 53, Section 5311; and

**WHEREAS**, the Florida Department of Transportation provides Formula Grants for Rural Areas funds to Indian River County to assist in the continuance and expansion of local public transportation services.

**NOW, THEREFORE, BE IT RESOLVED BY THE INDIAN RIVER COUNTY BOARD OF  
COUNTY COMMISSIONERS:**

1. That the Planning and Development Services Director is authorized to file applications on behalf of Indian River County with the Florida Department of Transportation for public transit operating assistance as specified in the County's FY 2025/26 grant application under 49 USC Chapter 53, Section 5311.
2. That the Planning and Development Services Director is authorized to furnish such additional information as the Florida Department of Transportation may require in connection with the County's Section 5311 grant application.

The foregoing Resolution was offered by Commissioner \_\_\_\_\_ and seconded by  
Commissioner \_\_\_\_\_, and, upon being put to a vote, the vote was as follows:

Chairman Joseph E. Flescher	_____
Vice Chairman Deryl Loar	_____
Commissioner Susan Adams	_____
Commissioner Joseph H. Earman	_____
Commissioner Laura Moss	_____

**RESOLUTION NO. 2025 - \_\_\_\_\_**

The Chairman thereupon declared the Resolution duly passed and adopted this \_\_\_\_ day of June, 2025.

Attest: Ryan L. Butler, Clerk of  
Court and Comptroller

INDIAN RIVER COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS

By \_\_\_\_\_  
Deputy Clerk

By \_\_\_\_\_  
Joseph E. Flescher, Chairman

Approved as to form and legal  
sufficiency:

\_\_\_\_\_  
Susan J Prado, Deputy County Attorney