

## AMENDMENT 4 TO WORK ORDER 1

### HOBART PARK BASEBALL FIELDS – IRC-1759

This Amendment 4 to Work Order Number 1 is entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_\_\_\_, pursuant to that certain Continuing Contract Agreement, dated April 17, 2018, renewed and amended as of May 18, 2021 (collectively referred to as the “Agreement”), by and between INDIAN RIVER COUNTY, a political subdivision of the State of Florida (“COUNTY”) and Masteller & Moler, Inc. (“Consultant”).

1. The COUNTY has selected the Consultant to perform the professional services set forth in existing Work Order Number 1, Effective Date July 2, 2019.
2. The COUNTY and the Consultant desire to amend this Work Order as set forth on Exhibit A (Scope of Work) attached to this Amendment and made part hereof by this reference. The professional services will be performed by the Consultant for the fee schedule set forth in Exhibit B (Fee Schedule), and within the timeframe more particularly set forth in Exhibit C (Time Schedule), all in accordance with the terms and provisions set forth in the Agreement.
3. From and after the Effective Date of this Amendment, the above-referenced Work Order is amended as set forth in this Amendment. Pursuant to paragraph 1.4 of the Agreement, nothing contained in any Work Order shall conflict with the terms of the Agreement and the terms of the Agreement shall be deemed to be incorporated in each individual Work Order as if fully set forth herein.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment 4 to Work Order 1 as of the date first written above.

**CONSULTANT:**

MASTELLER & MOLER, INC.

By: 

Print Name: Stephen E. Moler, PE

Title: President

**BOARD OF COUNTY COMMISSIONERS  
OF INDIAN RIVER COUNTY**

By: \_\_\_\_\_

**Deryl Loar, Chairman**

BCC Approved Date: \_\_\_\_\_

Attest: **Ryan L. Butler, Clerk of Court and Comptroller**

By: \_\_\_\_\_

**Deputy Clerk**

Approved: \_\_\_\_\_

**John A. Titkanich, Jr., County Administrator**

Approved as to form and legal sufficiency: \_\_\_\_\_

**Jennifer W. Shuler, County Attorney**