



## Legislation Details

**File #:** 23-0305      **Version:** 1

**Type:** Consent Staff Report      **Status:** Passed

**File created:** 4/3/2023      **In control:** Board of County Commissioners

**On agenda:** 4/18/2023      **Final action:**

**Title:** Memorandum of Understanding for Use of County Owned Bucket Trucks with the Sheriff's Department

**Sponsors:**

**Indexes:** Memorandum of Understanding, Public Works Department, Sheriff, Sheriff Department

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
4/18/2023	1	Board of County Commissioners	Approved staff's recommendation	