



# Indian River County Florida

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## Legislation Details

**File #:** 23-0039      **Version:** 1

**Type:** Consent Staff Report      **Status:** Passed

**File created:** 1/10/2023      **In control:** Board of County Commissioners

**On agenda:** 1/17/2023      **Final action:** 1/17/2023

**Title:** Amendment No. 2 to St. Johns River Water Management District Grant Agreement 36528 for the Moorhen Marsh Low Energy Aquatic Plants System (LEAPSTM) Stormwater Treatment Facility

**Sponsors:**

**Indexes:** Public Works, Public Works Department, Stormwater

**Code sections:**

**Attachments:** 1. Staff Report, 2. Amendment No. 2

Date	Ver.	Action By	Action	Result
1/17/2023	1	Board of County Commissioners	Approved staff's recommendation	