



# Indian River County, Florida

Indian River County  
Administration Complex  
1801 27th Street  
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## Legislation Details (With Text)

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**File created:** 6/30/2020      **In control:** Board of County Commissioners

**On agenda:** 7/7/2020      **Final action:** 7/7/2020

**Title:** Notice of Amendment No. 1 - Florida Department of Environmental Protection, Coastal Partnership Initiative for the Jones' Pier Conservation Area Saltmarsh Wetland and Hydric Hammock Restoration - Grant Agreement Number CZ219

**Sponsors:**

**Indexes:** Environmental Protection Agency, Florida Department of Environmental Protection, Grant, Grant Application, Grant for Conservation Area, Indian River County Grant Contracts, Jones Property and Pier, Jungle Trail

**Code sections:**

**Attachments:** 1. Staff Report, 2. Amendment No 1

Date	Ver.	Action By	Action	Result
7/7/2020	1	Board of County Commissioners	No Action Taken or Required	

Notice of Amendment No. 1 - Florida Department of Environmental Protection, Coastal Partnership Initiative for the Jones' Pier Conservation Area Saltmarsh Wetland and Hydric Hammock Restoration - Grant Agreement Number CZ219

This is an informational item and no Board action is required.