



Legislation Details

File #: 19-1029 **Version:** 1

Type: Consent Staff Report **Status:** Passed

File created: 11/5/2019 **In control:** Board of County Commissioners

On agenda: 11/12/2019 **Final action:**

Title: Waiver of Requirement for Bids to Procure Jones' Pier Conservation Area Saltmarsh Open Screw Pump

Sponsors:

Indexes: Bid Waiver, Conservation Areas, Conservation Lands, Jones Property and Pier, Sole Source Designation

Code sections:

Attachments: 1. Staff Report, 2. Lakeside Screw Pump Quotation

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------------|---------------------------------|--------|
| 11/12/2019 | 1 | Board of County Commissioners | Approved staff's recommendation | |