



Legislation Details

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File created: 5/15/2018 **In control:** Board of County Commissioners

On agenda: 6/5/2018 **Final action:**

Title: Acceptance and Approval of Expenditures for Emergency Management State-Funded Subgrant Agreement (EMPA) 19-BG-XX

Sponsors:

Indexes: Emergency Management, Emergency Services, Grant

Code sections:

Attachments: 1. Staff Report, 2. Grant Form, 3. 2018-19 EMPA Agreement

| Date | Ver. | Action By | Action | Result |
|----------|------|-------------------------------|---------------------------------|--------|
| 6/5/2018 | 1 | Board of County Commissioners | Approved staff's recommendation | |