



Legislation Details

File #: 21-1038 **Version:** 1

Type: Consent Staff Report **Status:** Passed

File created: 11/2/2021 **In control:** Board of County Commissioners

On agenda: 11/9/2021 **Final action:**

Title: Agreement with USDA-APHIS Wildlife Services

Sponsors:

Indexes: Coastal Engineering, Public Works

Code sections:

Attachments: 1. Staff Report, 2. Predation Map, 3. Frequency of Predated Nests, 4. Agreement

Date	Ver.	Action By	Action	Result
11/9/2021	1	Board of County Commissioners	Approved staff's recommendation	Pass