



## Legislation Details

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**File #:** 17-0909      **Version:** 1

**Type:** Department Staff Report      **Status:** Agenda Ready

**File created:** 8/28/2017      **In control:** Board of County Commissioners

**On agenda:** 9/19/2017      **Final action:** 9/19/2017

**Title:** Recommendation of Award for RFP No. 2017054: Archie Smith Fish House Dock Restoration

**Sponsors:**

**Indexes:** Community Development, Conservation Lands, Contracts / Agreements

**Code sections:**

**Attachments:** 1. Staff report, 2. Drawing of dock restoration alternate components, 3. Underwater Engineering Services, Inc. Bid Form, 4. Current approved CIE Five -Year Schedule, 5. Sample contractor agreement

Date	Ver.	Action By	Action	Result
9/19/2017	1	Board of County Commissioners	Approved as amended	Pass