



# Indian River County Florida

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## Legislation Details

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**File #:** 21-0122      **Version:** 1

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 12/28/2020      **In control:** Board of County Commissioners

**On agenda:** 1/5/2021      **Final action:** 1/5/2021

**Title:** Notice of Amendment No. 2 - Florida Department of Environmental Protection, Coastal Partnership Initiative for the Jones' Pier Conservation Area Saltmarsh Wetland and Hydric Hammock Restoration - Grant Agreement Number CZ219

**Sponsors:**

**Indexes:** Coastal Partnership Initiative - CPI, Jones Property and Pier

**Code sections:**

**Attachments:** 1. Staff Report, 2. Amendment Number 2 to Agreement No. CZ219

Date	Ver.	Action By	Action	Result
1/5/2021	1	Board of County Commissioners	No Action Taken or Required	