



## Legislation Details

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**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 3/18/2019      **In control:** Board of County Commissioners

**On agenda:** 3/26/2019      **Final action:** 3/26/2019

**Title:** Non-Binding Memorandum of Understanding for Research, Education and Training, Florida Atlantic University Board of Trustees

**Sponsors:**

**Indexes:** Harbor Branch Oceanographic Institute, Information Items From Staff or Commissioners Not Requiring Board Action, Memorandum of Understanding

**Code sections:**

**Attachments:** 1. Staff Report, 2. Executive Summary, 3. Non-Binding Memorandum of Understanding

Date	Ver.	Action By	Action	Result
3/26/2019	1	Board of County Commissioners	No Action Taken or Required	