



## Legislation Details

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**File #:** 17-0230      **Version:** 2

**Type:** Public Hearing      **Status:** Agenda Ready

**File created:** 2/24/2017      **In control:** Board of County Commissioners

**On agenda:** 3/7/2017      **Final action:**

**Title:** Transmittal Hearing: County Initiated Request to Amend (Update) Mixed Use Policy 5.6 of the Future Land Use Element (FLUE) of the County's Comprehensive Plan (Legislative)

**Sponsors:**

**Indexes:** Community Development, Comp Plan Amendment, Public Hearing

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1-Minutes of 11-15-2016 BCC Meeting, 3. Attachment 2- Text Amendment Application, 4. Attachment 3-Unapproved Minutes from the 1-26-17 PZC Meeting, 5. Attachment 4 - CI Nodes Analysis, 6. Attachment 5- Proposed Future Land Use Element Policy 5.6, 7. Attachment 6- SR 60-58th Avenue Node Map, 8. Attachment 7- Sample Conceptual Lay-out Mixed Use, 9. Attachment 8- Sample Master Plan Area, 10. Attachment 9- Transmittal Resolution

Date	Ver.	Action By	Action	Result
3/7/2017	2	Board of County Commissioners	Approved	Pass