



## Legislation Details

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**File #:** 22-0540      **Version:** 1

**Type:** Administrators Matters      **Status:** Agenda Ready

**File created:** 6/29/2022      **In control:** County Administrators Matters

**On agenda:** 7/12/2022      **Final action:**

**Title:** Second Amendment to the Amended and Restated Facility Lease Agreement

**Sponsors:**

**Indexes:** Agreement, Amendment, Jackie Robinson Training Complex

**Code sections:**

**Attachments:** 1. Staff Report JRTC, 2. Proposed Second Amendment, 3. First Amendment -- approved Feb 9, 2021, 4. Facility Lease Agreement Agenda Item -- Dec 18, 2018, 5. Final Second Amendment (Red), 6. Final Second Amendment (Clean)

Date	Ver.	Action By	Action	Result
7/12/2022	1	Board of County Commissioners	Approved	Pass