



Legislation Details

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File created: 10/13/2020 **In control:** Board of County Commissioners

On agenda: 10/20/2020 **Final action:**

Title: Jones' Pier Conservation Area Public Use Improvements - Amendment Number 1 to Work Order Number 3 Continued Construction Administration Services

Sponsors:

Indexes: Carter and Associates, Continuing Contract Services Agreement, Contracts / Agreements, Jones Property and Pier

Code sections:

Attachments: 1. Staff Report, 2. Attachment A - Amendment 1 to WO #3, 3. Exhibit 1 -

Date	Ver.	Action By	Action	Result
10/20/2020	1	Board of County Commissioners	Approved staff's recommendation	