



## Legislation Details

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**File #:** 17-0203      **Version:** 1

**Type:** Emergency Services District      **Status:** Agenda Ready

**File created:** 2/16/2017      **In control:** Board of County Commissioners

**On agenda:** 3/7/2017      **Final action:**

**Title:** Approval to Purchase Two (2) Complete Hurst Jaws of Life Power Units from MES, Municipal Emergency Services

**Sponsors:**

**Indexes:** Emergency Services, Fire Rescue, Purchasing

**Code sections:**

**Attachments:** 1. Staff Report, 2. MES Price Quote

Date	Ver.	Action By	Action	Result
3/7/2017	1	Board of County Commissioners	Approved	Pass