



## Legislation Details

---

**File #:** 19-0590      **Version:** 1

**Type:** Consent Staff Report      **Status:** Passed

**File created:** 6/28/2019      **In control:** Board of County Commissioners

**On agenda:** 7/16/2019      **Final action:**

**Title:** Acceptance and Approval of Expenditures for Emergency Management State Funded Subgrant Agreement (EMPA) Agreement A0004

**Sponsors:**

**Indexes:** Emergency Management, Emergency Services, Grant

**Code sections:**

**Attachments:** 1. Staff Report, 2. IRC Grant Form-EMPA Grant, 3. 2019-2020 EMPA Agreement A0004

Date	Ver.	Action By	Action	Result
7/16/2019	1	Board of County Commissioners	Approved staff's recommendation	