



## Legislation Details (With Text)

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**Type:** Consent Staff Report      **Status:** Passed

**File created:** 10/15/2019      **In control:** Board of County Commissioners

**On agenda:** 10/22/2019      **Final action:** 10/22/2019

**Title:** Third Amendment to Elevated Water Tank Space License Agreement with Sprint

**Sponsors:**

**Indexes:** Elevated Water Tank, Lease / Licenses, Lease Amendment

**Code sections:**

**Attachments:** 1. Staff Report, 2. Third Amendment to Elevated Water Tank Space License Agreement

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of County Commissioners	Approved staff's recommendation	

Third Amendment to Elevated Water Tank Space License Agreement with Sprint  
Staff recommends the approval of the Third Amendment to the Elevated Water Tank Space Agreement and requests that the Board of County Commissioners authorize the Chairman to execute said Third Amendment on their behalf.