## INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSION REQUEST TO BE SCHEDULED FOR PUBLIC DISCUSSION

Any organization or individual wishing to address the Board of County Commission shall complete this form and submit it to the Indian River County Administrator's Office.

## PUBLIC DISCUSSION INFORMATION

<u>Indian River County Code Section 102.04(10)(b):</u> as a general rule, public discussion items should be limited to matters on which the commission may take action

<u>Indian River County Code Section 102.11(3):</u> limit remarks to three minutes unless additional time is granted by the commission

| NAME OF INDIVIDUAL OR ORGANIZATION: Johnny Blayne Jennings  |                                |                    |                        |                               |
|---|--------------------------------|--------------------|------------------------|-------------------------------|
| ADDRESS:  | IRC resident                   | P                  | PHONE:                 |                               |
|   | Single Member Voting Districts |                    |                        |                               |
| SUBJECT M   | ATTER FOR DISCUSSION           | •                  |                        |                               |
| IS A DIGITAL/ELECTRONIC PRESENTATION PLANNED?  YES  NO      |                                |                    |                        |                               |
| WHAT RESOLUTION ARE YOU REQUESTING OF THE COMMISSION?       |                                |                    | member districts and v | oting in Indian River County. |
| ARE PUBLIC FUNDS OR ACTIVITIES REQUIRED?  YES  NO           |                                |                    |                        |                               |
| WHAT FUNDS OR ACTIVITIES ARE REQUIRED TO MEET THIS REQUEST? |                                |                    |                        |                               |
| For IRC Staff only:   |                                |                    |                        |                               |
| ======================================                      |                                |                    |                        |                               |
| Transmitted t   | o Administrator Via:           |                    |                        |                               |
| E-Ma  | Mail nd Delivered M            | COUNTY ADMINISTRAT | OR: Jason E            | . Brown                       |
|   |                                | MEETING DATE:      | Aug 17                 | , 2021                        |