GRANT I	NAME: <u>EMPG-A</u>	RPA C	rant					AGREEM	<u>IENT# G0310</u>	
AMOUN'	T OF GRANT: \$	13,926.	00				,			
DEPART	MENT RECEIVIN	G GRA	ANT: <u>E</u>	Emergen	cy Services					
CONTAC	CT PERSON: <u>Tad S</u>	Stone		PHONE NU			PHONE NUMBER	IBER: 772-226-3947		
1. How long is the grant for? 12 months								Starting Date:	July 01, 2021	
 Does the grant require you to fund this 								Yes X No		
3. Does the grant require a match?					C		X	X Yes No		
If yes, does the grant allow the match to be In Kind Service						es?		Yes X	No	
4.	Percentage of match 100%									
5.	Grant match amount required \$ 13,926.00									
6.	Where are the matching funds coming from (i.e. In Kind Services; Reserve for Contingency)? EM Budget (208)									
7.	Does the grant cover capital costs or start-up costs? N/A If no, how much do you think will be needed in capital costs or startup costs? (Attach a detail listing of costs) Yes No No N/A								No	
	` Are you adding any If yes, please list. (X No		
]	If yes, please list. (If addit	tional space i	is neede	1, please att	ach a schedule.)				
Acct.	Desc	Description		Po	sition	Position	Position	Position	Position	
011.12	Regular Salaries		1	N/A	N/A	N/A	N/A	N/A		
011.13	Other Salaries & Wages (PT)		N/A		N/A	N/A	N/A	N/A		
012.11	Social Security			N/A		N/A	N/A	N/A	N/A	
012.12	Retirement-Contributions			N/A		N/A	N/A	N/A	N/A	
012.13	3 Insurance-Life & Health			N/A		N/A	N/A	N/A	N/A	
012.14	Worker's Compensation			N/A		N/A	N/A	N/A	N/A	
012.17	S/Sec. Medicare Matching			N/A		N/A	N/A	N/A	N/A	
	TOTAL			N/A		N/A	N/A	N/A	N/A	
9.		st of ea	ch position i				auto expense, travel			
		Ī								
Salary and Benefits			Ope	perating Costs			Capital		Total Costs	
N/A			N/A			N/A	N/A			
N/A			N/A			N/A	Ν	N/A		
N/A			N/A			N/A	N	N/A		
N/A			N/A			N/A	N	N/A		
N/A			N/A			N/A N/A		J/A		
10.	What is the estimate	ed cost	of the grant	to the co	ounty over f	ive years? \$	N/A			
					0.1	M. J. C.				
			Grant	Other Match Costs			Φ NT/A	A 3.7/4	Φ N.T./A	
First Year		\$ N/A		\$ N/A		\$ N/A		\$ N/A		
Second Third V		\$ N/A \$ N/A			\$ N/A \$ N/A		\$ N/A \$ N/A	\$ N/A	\$ N/A \$ N/A	
Third Year										
Fourth Year		\$ N/A		\$ N/A		\$ N/A		\$ N/A		
Fifth Year \$ N/A				\$ N/A			\$ N/A			
Signature	of Preparer:						Date: <u>July 20, 2</u>	<u>2021</u>		