## WORK ORDER NUMBER OA-1 MAINTENANCE OF INVASIVE VEGETATION SPECIES WITHIN OSPREY ACRES FLOWAY AND NATURE PRESERVE'S FLOWAY AND SHALLOW MARSH AREAS

for Environmental and Biological Supp	OA-1 is entered into as of this day of nt to that certain Continuing Contract Agreement port Services entered into as of October 10, 2017 in River County, a political subdivision of the State ronmental, Inc. ("CONSULTANT").
The COUNTY has selected the CONSULTANT to perform the professional services set forth on Attachment 1, attached to this Work Order and made part hereof by this reference. The CONSULTANT will perform the professional services for the fee schedule set forth in Attachment 2, attached to this Work Order and made a part hereof by this reference. The CONSULTANT will perform the professional services within the timeframe set forth in Attachment 3, attached to this Work Order and made a part hereof by this reference, all in accordance with the terms and provisions set forth in the Agreement. Pursuant to paragraph 1.4 of the Agreement, nothing contained in any Work Order shall conflict with the terms of the Agreement and the terms of the Agreement are incorporated in each individual Work Order as if fully set forth herein.	
IN WITNESS WHEREOF, the parties hereto have executed this Work Order as of the date first written above.	
CONSULTANT G.K. ENVIRONMENTAL, INC.	BOARD OF COUNTY COMMISSIONERS OF INDIAN RIVER COUNTY
By:	By
Title:	Attest: Jeffrey R. Smith, Clerk of Court and Comptroller
	By Deputy Clerk
	Approved:
	Jason E. Brown, County Administrator
	Approved as to form and legal sufficiency:

William K. Debraal, Deputy County Attorney

# <u>ATTACHMENT 1 to WORK ORDER NUMBER 2</u> MAINTENANCE OF INVASIVE VEGETATION SPECIES WITHIN OSPREY ACRES FLOWAY AND NATURE PRESERVE'S FLOWAY AND SHALLOW MARSH AREAS

#### **SCOPE OF WORK**

The COUNTY has requested that the CONSULTANT provide exotic vegetation elimination services in Osprey Acres Floway and Nature Preserve's floway and shallow marsh areas. The Work is generally described in Exhibit A, included herein.

\*\*END OF ATTACHMENT 1\*\*

## ATTACHMENT 2 to WORK ORDER NUMBER 2 MAINTENANCE OF INVASIVE VEGETATION SPECIES WITHIN OSPREY ACRES FLOWAY AND NATURE PRESERVE'S FLOWAY AND SHALLOW MARSH AREAS

#### 1. <u>COMPENSATION</u>

The COUNTY agrees to pay and the CONSULTANT agrees to accept, a not-to-exceed fee of **\$71,500** for services rendered according to Attachment 1 of this Work Order and as summarized on Exhibit A, included herein. Additional services shall be performed at the hourly rates as set forth in the Agreement.

#### 2. PARTIAL PAYMENTS

The COUNTY shall make monthly partial payments to the CONSULTANT for all authorized work pertaining directly to this project performed during the previous calendar month. The CONSULTANT shall submit invoices monthly for services performed and expenses incurred pursuant to this Agreement during the prior month.

The CONSULTANT shall submit duly certified invoices in duplicate to the Director of the Public Works Department. For lump sum line items, the amount submitted shall be the prorated amount due for all work performed to date under this phase, determined by applying the percentage of the work completed as certified by the CONSULTANT, to the total due for this phase of the work. For time and material line items, the amount submitted shall be based on the actual hours worked and expenses incurred for the billing period.

The amount of the partial payment due the CONSULTANT for the work performed to date under these phases shall be an amount calculated in accordance with the previous paragraph and less previous payments. Per F.S. 218.74(2), the COUNTY will pay approved invoices on or before the forty-fifth day after the COUNTY receives the CONSULTANT's invoice.

\*\*END OF ATTACHMENT 2\*\*

## ATTACHMENT 3 to WORK ORDER NUMBER GKE 2 MAINTENANCE OF INVASIVE VEGETATION SPECIES WITHIN OSPREY ACRES FLOWAY AND NATURE PRESERVE'S FLOWAY AND SHALLOW MARSH AREAS

### 1. <u>TIME FOR COMPLETION</u>

Invasive vegetative species control will begin immediately after the Work Order is approved by the COUNTY.

\*\*END OF ATTACHMENT 3\*\*