## FIFTH AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN INDIAN RIVER COUNTY AND BOWMAN CONSULTING GROUP, LTD

THIS FIFTH AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN INDIAN RIVER COUNTY AND BOWMAN CONSULTING GROUP, LTD ("Fifth Amendment") is entered into as of the \_\_\_\_ day of September, 2020 by and between Indian River County, a political subdivision of the State of Florida, whose address is 1801 27<sup>th</sup> Street, Vero Beach, Florida, 32960 ("County"), and Bowman Consulting Group, LTD., a Virginian corporation authorized to do business in Florida, whose address is 3863 Centerview Drive, Suite 300, Chantilly, VA 20151 (the "Consultant").

## **RECITALS**

**WHEREAS,** on May 23, 2018, County and Consultant entered into an Agreement for Professional Services for design and construction services for 58<sup>th</sup> Avenue Pavement Reclamation and Resurfacing from 57<sup>th</sup> Street to 85<sup>th</sup> Street (the "Agreement"); and

**WHEREAS,** on June 12, 2018, the County and Consultant entered into a First Amendment to the Agreement for preparation of waterline designs; bid services, construction engineering services and project turnover of utility relocations associated with the construction of 58<sup>th</sup> Avenue Pavement Reclamation and Resurfacing from 57<sup>th</sup> Avenue to 85<sup>th</sup> Street/CR 510; and

**WHEREAS,** on December 11, 2018, the County and Consultant entered into a Second Amendment to the Agreement for the design of a communication network throughout the project limits with the construction of 58<sup>th</sup> Avenue Pavement Reclamation and Resurfacing from 57<sup>th</sup> Avenue to 85<sup>th</sup> Street/CR 510; and

**WHEREAS,** on July 2, 2019, the County and Consultant entered into a Third Amendment to the Agreement for the upgrades to design to 58<sup>th</sup> Avenue by way of roadway widening between 77<sup>th</sup> Street and 81<sup>st</sup> Street to accommodate the addition of a center turn lane to assist with traffic flow into County owned Fairgrounds;

**WHEREAS,** on August 18, 2020, the County and Consultant entered into a Fourth Amendment to the Agreement for drainage modifications to design to 58<sup>th</sup> Avenue at 73<sup>th</sup> Street and 81<sup>st</sup> Street to replace failing storm drain pipes and improve drainage collection and conveyance;

**WHEREAS**, County and Consultant desire to amend the Agreement to provide FDEP permitting services for the 20" waterline relocation associated with the construction of 58<sup>th</sup> Avenue Pavement Reclamation and resurfacing from 57<sup>th</sup> Street to 85<sup>th</sup> Street/CR510.

**NOW THEREFORE**, in consideration of the mutual undertakings herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties agree, as follows:

1. <u>Recitals</u>. The above recitals are true and correct and are incorporated herein.

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- 2. <u>Amendment of Section 5 Compensation</u>. The first sentence of Section 5 Compensation is amended to read as follows:
  - "The COUNTY shall pay to Consultant the mutually agreed professional fee of \$1,650.00 for the work performed under this Fifth Amendment, bringing the total payment to consultant of FIVE HUNDRED AND TEN THOUSAND AND SIX HUNDRED AND SEVENTY EIGHT DOLLARS (\$510,678.00) for Services rendered for the Project, to be paid in monthly installments or a deliverable basis as set forth in the Exhibits."
- 3. All other provisions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, County and Consultant have executed this instrument this \_\_ day of September, 2020.

<b>BOWMAN CONSULTING GROUP, LTD</b> 4450 W. Eau Gallie Boulevard, Suite 232 Melbourne, Florida 32934	INDIAN RIVER COUNTY, FLORIDA
By:Robert A. Hickey, Secretary	By: Susan Adams, Chairman
	Board of County Commissioners
WITNESSED BY:	Approved by BCC
	Attest: Jeffrey R. Smith, Clerk of Circuit Court and Comptroller
Approved as to Form and Legal Sufficiency	By:  Deputy Clerk
Dylan Reingold County Attorney	
Jason E. Brown,	
County Administrator	