GF	GRANT NAME: IRL Council FY 20-21 Cost Share Grant								GRANT#		IRL2020-04	
AN	MOUNT O	F GRANT:	\$204,017.69)								
DE	EPARTME	NT RECEIV	ING GRAN	NT: Depa	rtment of Utility	Services						
CC	ONTACT P	PERSON:	A	rjuna We	ragoda		TELE	PHONE	: <u>772-2</u> 2	<u> 26-1821</u>		
1.	How long	g is the grant	t for?	Se	eptember 30, 2022	2	Startin	g Date:	October	1, 2020		
2.	Does the	grant requir	e you to fun	d this fun	ction after the gra	ant is over?		X	Yes		No	
3.		grant requir		In-Kind services	3?		_X	Yes	X	No No		
4.	Percentag	ge of match	to grant	5	0/	<u>,</u>						
5.	Grant ma	atch amount	required <u>O</u> t	her grants	s + OST	-						
6.	Where are the matching funds coming from (i.e. In-Kind Services; Reserve for Contingency)? SJRWMD, FDEP, OST											
7.	7. Does the grant cover capital costs or start-up costs? If no, how much do you think will be needed in capital costs or start-up costs: (Attach a detail listing of costs)											
8. Are you adding any additional positions utilizing the grant funds? If yes, please list. (If additional space is needed, please attach a schedule.)								Yes	<u>X</u>	No		
	Acct.	Г	Description		Position	Position	Pos	sition	Posi	tion	Position	
	011.12	Regular Sa					T		1		7	
ļ	011.13		ries & Wag	es (PT)								
ŀ	012.11	Social Sec		ı·								
ŀ	012.12 012.13		t – Contribu									
ŀ	012.13	Insurance – Life & Health Worker's Compensation									1	
ł	012.17	-	dicare Matc									
Ì			TOTAL	8								
9.	What is t	the total cost	of each pos	ition inclu	ıding benefits, ca	pital, start-up,	auto exp	ense, tra	vel and o	perating	<u>;</u> ?	
		Salary and Benefits		Operating Costs		Capital			Total Co			
10	. What is	the estimated	d cost of the	grant to t	he county over fi	ve years? \$						
			Grant	Amount	Other Match	Other Match Costs Not Covered			Match		Total	
	First Year \$				\$				\$			
Second Year \$				\$		\$ \$		_				

	Grant Amount	Other Match Costs Not Covered	Match	Total
First Year	\$	\$	\$	\$
Second Year	\$	\$	\$	\$
Third Year	\$	\$	\$	\$
Fourth Year	\$	\$	\$	\$
Fifth Year	\$	\$	\$	\$

Signature of Preparer: District weapons of the Characteristic and th