

INDIAN RIVER COUNTY, FLORIDA AGENDA ITEM

Department of General Services Parks & Recreation

Date: June 29, 2020

To: The Honorable Board of County Commissioners

Thru: Jason E. Brown, County Administrator

Michael C. Zito, Assistant County Administrator Kevin M. Kirwin, Director Parks & Recreation

From: Beth Powell, Asst. Director Parks & Conservation Resources

Subject: Notice of Amendment No. 1 - Florida Department of Environmental

Protection, Coastal Partnership Initiative for the Jones' Pier Conservation Area Saltmarsh Wetland and Hydric Hammock Restoration

- Grant Agreement Number CZ219

DESCRIPTIONS AND CONDITIONS:

On September 17, 2019, the Board County Commissioners approved a Standard Grant Agreement with The State of Florida, Department of Environmental Protection (DEP) for a grant through the Coastal Partnership Initiative for the Jones' Pier Conservation Area. Task 1 is to construct the Saltmarsh wetland and Task 2 is to complete the restoration of the Hydric Hammock. The grant agreement with Indian River County provides a \$50,000 federal reimbursement with a County cash match of \$50,000. The term of the agreement was through June 30, 2020.

Due to delays with the culvert installations, staff requested a no cost grant extension from DEP to extend the completion date to December 31, 2020. DEP staff provided an amendment to the agreement after review. Amendment Number 1 to the grant agreement was executed by the County Administrator and was subsequently provided to DEP on June 18, 2020, in order to meet the grant deadline of June 30, 2020.

FUNDING:

There are no changes to funding. Below is a summary of the grant allocations.

	County	CPI	Total
Task 1: Construction of Salt Marsh	\$20,000.00	\$20,000.00	\$40,000.00
Task 2: Construction of Hydric Hammock Restoration	\$30,000.00	\$30,000.00	\$60,000.00
Total:	\$50,000.00	\$50,000.00	\$100,000.00

RECOMMENDATION:

This is an informational item and no Board action is required.

Attachments:

• Amendment Number 1 To Agreement No. CZ219 Between Florida Department of Environmental Protection and Indian River County Board of County Commissioners

APPROVED AGENDA ITEM FOR JULY 7, 2020