## Comparison of Florida Statute AHAC Membership Requirements to Current County AHAC Membership

## Florida Statutes 420.9076 Adoption of affordable housing incentive strategies; committees.

(1) Each county or eligible municipality participating in the State Housing Initiatives Partnership Program, including a municipality receiving program funds through the county, or an eligible municipality must, within 12 months after the original adoption of the local housing assistance plan, amend the plan to include local housing incentive strategies as defined in s. 420.9071(16).

(2) The governing board of a county or municipality shall appoint the members of the affordable housing advisory committee. Pursuant to the terms of any interlocal agreement, a county and municipality may create and jointly appoint an advisory committee. The local action adopted pursuant to s. 420.9072 which creates the advisory committee and appoints the advisory committee members must name at least 8 but not more than 11 committee members and specify their terms. The committee must consist of one representative from at least six of the (staff note: first 11 listed) categories below:

|     | Florida Statute Requires between 8 and 11 members.<br>At least 6 from the following first 11 categories | Meeting Attendance |         |         |         | Total<br>Meetings | Attended<br>2 or More | Potential<br>Members<br>Based on |
|-----|---|--------------------|---------|---------|---------|-------------------|-----------------------|----------------------------------|
|     |   | 2-14-19            | 4-24-19 | 6-19-19 | 9-18-19 | Attended          | 2 or More<br>Meetings | Attendance                       |
| 1.  | Residential home building industry  |                    |         |         |         | 0                 |                       |                                  |
| 2.  | Banking or mortgage banking industry  |                    |         |         |         | 0                 |                       |                                  |
| 3.  | Representative of areas of labor engaged in affordable housing home building                            |                    |         | X       |         | 1                 |                       | 6. – option 1                    |
| 4.  | Advocate for low-income persons in connection with<br>affordable housing                                | Х                  | Х       | X       | Х       | 4                 | Х                     | 1.                               |
| 5.  | For-profit provider of affordable housing   |                    |         | Х       |         | 1                 |                       | 6. – option 2                    |
| 6.  | Not-for-profit provider of affordable housing   | Х                  | Х       | X       |         | 3                 | Х                     | 2.                               |
| 7.  | <b>Real estate professional in connection with affordable</b><br>housing                                | Х                  |         |         | Х       | 2                 | Х                     | 3.                               |
| 8.  | Local planning agency representative  |                    |         | Х       | Х       | 2                 | Х                     | 4.                               |
| 9.  | Citizen who resides within the jurisdiction   | Х                  | Х       |         |         | 2                 | Х                     | 5.                               |
| 10. | Citizen who represents employers within the jurisdiction  | Х                  |         |         |         | 1                 |                       | 6. – option 3                    |
| 11. | Citizen who represents essential services personnel (defined in LHAP)                                   |                    |         |         |         | 0                 |                       |                                  |
| 12. | Representative appointed by the City of Fellsmere   | Х                  | Х       | Х       | Х       | 4                 | Х                     | 7.                               |
| 13. | Representative appointed by the City of Sebastian   |                    | Х       | Х       |         | 2                 | Х                     | 8.                               |
| 14. | Representative appointed by the City of Vero Beach  | Х                  | Х       | X       | Х       | 4                 | Х                     | 9.                               |
| 15. | Representative appointed by the Town of Indian River Shores   | Х                  | Х       | X       | Х       | 4                 | Х                     | 10.                              |
| 16. | Representative appointed by the Town of Orchid  | Х                  |         | X       | Х       | 3                 | Х                     | 11.                              |
| 17. | Board of County Commission Non-Voting Liaison   | Х                  | Х       | X       | Х       | 4                 | Х                     | 12. – non<br>voting              |