INDIAN RIVER COUNTY, FLORIDA MEMORANDUM

TO: Jason E. Brown, County Administrator

THROUGH: Richard B. Szpyrka, P.E., Public Works Director

James W. Ennis, P.E., Assist. Public Works Director

FROM: William Johnson, P.E., Roadway Production Engineer

SUBJECT: Amendment No. 3 to Agreement for Professional Services with Bowman Consulting

Group, Ltd. 58th Avenue Reclamation 57th Street to 85th Street (IRC-1325)

DATE: June 17, 2019

DESCRIPTION AND CONDITIONS

On May 23, 2017, the Board of County Commissioners approved an Agreement for Professional Services with Bowman Consulting Group, Ltd for design and construction services for 58th Avenue Pavement Reclamation and Resurfacing from 57th Street to 85th Street in the amount of \$397,746.00.

On June 12, 2018, the Board of County Commissioners approved Amendment No. 1 in the amount of \$45,608.00 to provide design of a directional drill water main relocation and to provide construction services for the installation of the directional bore.

On December 11, 2018, the Board of County Commissioners approved Amendment No. 2 in the amount of \$24,695.00 to provide design of a communication network throughout the project limits.

During the design process, it was determined that the County's accessibility to County Fairgrounds from 58th Avenue needed improvements to assist with traffic ingress & egress and roadway safety.

The purpose of Amendment No. 3 is to provide design upgrades to 58th Avenue by way of roadway widening between 77th Street and 81st Street to accommodate the addition of a center turn-lane, pavement markings and signage to assist with traffic flow into County own Fairgrounds. The project is anticipated to begin construction in late 2019. The Engineering Department negotiated a lump sum for Amendment No.3 is \$29,139.00. This brings the total contract amount to \$497,188.00.

FUNDING

Funds for this Amendment in the amount of \$29,139.00 are available from Secondary Roads – Road Resurfacing – 58th Avenue Resurfacing – 57th to CR510 Account No. 10921441-053360-16023.

RECOMMENDATION

Staff recommends the Board of County Commissioners approve Amendment No.3 for a lump sum fee of \$29,139.00 and requests the Board of County Commissioners authorize the Chairman to execute Amendment No. 3 on their behalf.

ATTACHMENT

Amendment No. 3 with Bowman Consulting Group, Ltd.

AGENDA ITEM FOR JULY 2, 2019