GRANT NAME: E911 State Grant									GRANT#				
AN	AMOUNT OF GRANT: \$36,857.65												
DI	EDAR	TMF	NT RECEIVI	NG GRAN	JT: 911 En	nergency Servi	ces						
	DEPARTMENT RECEIVING GRANT: 911 Emergency Services CONTACT PERSON: Tina Smith									772-2	26-3854		
_	CONTACT ERSON. This shifti								HONE.	114-4	20-2024		
1.	Но	How long is the grant for? 1 year						Starting	g Date: C		one year from receipt of award notification letter		
2.	Do	es the	grant require	you to fund	d this funct	ion after the gr	ant is over?			_Yes	<u>X</u>	No	
3.		Does the grant require a match? f yes, does the grant allow the match to be In-Kind services?								_Yes Yes	X	No	
4.	Per	Percentage of match to grant0%										_	
5.	Grant match amount required \$0												
6.	6. Where are the matching funds coming from (i.e. In-Kind Services; Reserve for Contingency)? n/a												
7.	Does the grant cover capital costs or start-up costs? If no, how much do you think will be needed in capital costs or start-up cos (Attach a detail listing of costs)							sts:	X \$	_Yes		No	
8.	Are you adding any additional positions utilizing the grant funds? If yes, please list. (If additional space is needed, please attach a schedule.) Yes XNo												
	Ac	Acct. De		scription		Position	Position	Posit	Position		ion	Position	
	011.	12	Regular Sala	aries									
	011.	13	Other Salari	es & Wage	s (PT)								
	012.11		Social Security										
	012.12		Retirement – Contributions										
	012.13		Insurance – Life & Health										
Ī	012.14		Worker's Compensation										
ı	012.17		S/Sec. Medicare Matching										
				OTAL									
9.	Wh	at is t					pital, start-up,		nse, trav			_	
			Salary and B	enefits	Opera	ating Costs	Ca	pital		Tota	al Costs		
		-							-				
10	. Wł	nat is	the estimated	cost of the	grant to the	e county over f	ive years? \$0				_		
	Grant				Amount Other Mat		ch Costs Not Covered		Match		Total		
	ľ	First Year		\$		\$			\$		\$		
	Second Year			\$		\$			\$		\$		
	Third Year			\$		\$		\$		\$			
	Fourth Year			\$		\$		\$		\$			
	Fifth Year			\$		\$		\$		\$,			

Signature of Preparer:

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Date: 4/23