## **WORK ORDER NUMBER 3**

## IRC-1305

## CR512 RESURFACING & SHOULDER WIDENING FROM MYRTLE STREET TO 125<sup>TH</sup> AVENUE

This Work Order Number <u>3</u> is entered into as of this day of, 201, pursuant to that certain Annual Professional Geotechnical Engineering Services Agreement, dated September 23, 2014, and that certain Renewal and Amendment of Annual Professional Geotechnical Engineering Services Agreement entered into on the 20 <sup>th</sup> day of September, 2016 collectively referred to as the "Agreement", by and between INDIAN RIVER COUNTY, a political subdivision of the State of Florida ("COUNTY") and Andersen Andre Consulting Engineers, Inc. ("Geotechnical Professional").			
The COUNTY has selected the Geotechnical Professional to perform the professional services set forth on Exhibit A (Scope of Services), attached to this Work Order No. 3 and made part hereof by this reference. The professional services will be performed by the Consultant for the fee schedule set forth in Exhibit A (AACE Proposal P18-1117), attached to this Work Order and made a part hereof by this reference. The Consultant will perform the professional services within the timeframes more particularly set forth in Exhibit A, attached to this Work Order and made a part hereof by this reference all in accordance with the terms and provisions set forth in the Agreement. Nothing contained in any Work Order shall conflict with the terms of the Agreement and the terms of the Agreement shall be deemed to be incorporated in each individual Work Order as if fully set forth herein.			
IN WITNESS WHEREOF, the parties hereto have executed this Work Order as of the date first written above.			
CONSULTANT: Andersen Andre Consulting Engineers, Inc.			BOARD OF COUNTY COMMISSIONERS OF INDIAN RIVER COUNTY
Ву:	David P. Andre, P.E.	Ву:	Peter D. O'Bryan , Chairman
Title:	Principal	BCC Approv	ved Date:
Attest: Jeffrey R. Smith, Clerk of Court and Comptroller			
		Ву:	Deputy Clerk
		Approved:	Jason E. Brown, County Administrator

William K. DeBraal, Deputy County

**Attorney** 

Approved as to form and legal sufficiency: