GRA	NT NA	ME: Oyster	Bar Marsh	Trail - FI	ND Waterways	Assistance Gran	t	GRAN	T#		
AMC	OUNT C	F GRANT:	\$140,850								
DEPA	ARTME	ENT RECEIV	ING GRAI	NT: Com	munity Develor	oment / Environi	mental F	Planning			
CON	CONTACT PERSON: Roland M. DeBlois								EPHONE: (772) 226-1258		
1. F	Iow long is the grant for? Two years						Starting Date: October 1, 2018				
2. E	Does the	grant require	e you to fun	d this fun	ection after the grant is over?			_X	YesNo		No
	Does the grant require a match? If yes, does the grant allow the match to be				e In-Kind services?			_X _X			No No
4. P	Percentage of match to grant 50 %										
5. C	Grant match amount required \$140,850										
	Where are the matching funds coming from (i.e. In-Kind Services; Reserve for Contingency)?  Optional Sales Tax per adopted 5-year CIP										
It	Does the grant cover capital costs or start-up costs?  If no, how much do you think will be needed in capital costs or start-up costs:  (Attach a detail listing of costs)								No		
											No
T A	Acct.	De	escription		Position	Position	Pos	sition	Positi	ion	Position
01	1.12	Regular Sa	laries								AND TOTAL CONTRACTOR
01	1.13	Other Salar	ies & Wage	s (PT)							
01	2.11	Social Secu	ırity								0.000
01	2.12	Retirement	<ul><li>Contribut</li></ul>	ions		2.2 (6.7)		1163			
01	2.13	Insurance – Life & He		ılth							
01	2.14	Worker's Compensation		n							
01	2.17	S/Sec. Medicare Mato		ing		5-5-000					5000
			TOTAL								
9. V	What is t	he total cost	of each posi	tion inclu	iding benefits, c	apital, start-up, a	auto exp	ense, trave	el and op	erating?	
	Salary and B		Benefits	Оре	erating Costs	Сар	Capital		Total Costs		
										etmii	
							V.V.				
		Total Control of the									
10. V	What is	the estimated	cost of the	grant to t	he county over f	ive years? \$14	10,850	and the second second			
	G			Amount	Other Mate	Other Match Costs Not Cove		Match		Total	
	First Year		\$140,850		\$			\$140,850		\$281,700	
	Second Year		\$		\$	\$		\$		\$	
	-	l Year	\$		\$			\$		\$	
	Fourth Year \$			\$			952	\$ \$ \$ \$			
	Fifth	Fifth Year		\$		-\$				\$	

Date:

Signature of Preparer: