| GRANT NAME: | Florida Public | Transportation | Block Grant |
|-------------|----------------|----------------|-------------|
| | | | |

GRANT #: ARQ56

AMOUNT OF GRANT: <u>\$560,885</u>

DEPARTMENT RECEIVING GRANT: <u>Community Development (pass through to Senior Resource Association)</u>

 CONTACT PERSON: Brian Freeman
 PHONE #: (772) 226-1990

| 1. | Hov | ow long is the grant for? One Year Starting Date: January 1, 2018 | | | | | |
|--------|---|---|----------|----------|----------|----------|----------|
| 2. | Doe | Does the grant require you to fund this function after the grant is over?YesYesNo | | | | | |
| 3. | | Does the grant require a match? X Yes No f yes, does the grant allow the match to be In Kind Services? Yes No | | | | | |
| 4. | Percentage of grant to match: 50 % | | | | | | |
| 5. | Grant match amount required: <u>\$ 560,885</u> | | | | | | |
| 6. | Where are the matching funds coming from (i.e. In Kind Services, Reserve for Contingency? \$560,885 County match already budgeted in general fund | | | | | | |
| 7. | Does the grant cover capital costs or start-up costs?YesYesNo If no, how much do you think will be needed in capital costs or start-up costs? (Attach a detailed listing of costs.) | | | | | | |
| 8. | Are you adding any additional positions utilizing the grant funds?YesYesNo If yes, please list. (If additional space is needed, please attach a schedule.) | | | | | | |
| Acct | t. | Description | Position | Position | Position | Position | Position |
| 011.12 | | Regular Salaries | | | | | |
| 011.13 | | Other Salaries & Wages (PT) | | | | | |
| 012.11 | | Social Security | | | | | |
| 012.12 | | Retirement Contributions | | | | | |
| 012.13 | | Life and Health Insurance | | | | | |
| 012.14 | | Worker's Compensation | | | | | |
| 012.17 | | Soc. Sec. Medicare Matching | | | | | |

9. What is the total cost of each position including benefits, capital, start-up, auto expense, travel, and operating?

| Salaries and Benefits | Operating Costs | Capital | Total Costs |
|-----------------------|-----------------|---------|-------------|
| | | | |
| | | | |
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| | | | |

10. What is the estimated cost of the grant to the County over five years? <u>\$445,913</u>

TOTAL

| | Grant Amount | Other Matching Costs | Match | Total |
|-------------|--------------|----------------------|--------------------------|-------------|
| First Year | \$560,885 | \$ | \$560,885 (County Match) | \$1,121,710 |
| Second Year | \$ | \$ | \$ | \$ |
| Third Year | \$ | \$ | \$ | \$ |
| Fourth Year | \$ | \$ | \$ | \$ |
| Fifth Year | \$ | \$ | \$ | \$ |