# INDIAN RIVER COUNTY, FLORIDA MEMORANDUM

TO:

Jason E. Brown, County Administrator

**THROUGH:** 

Richard B. Szpyrka, P.E., Public Works Director

FROM:

James W. Ennis, P.E., PMP, County Engineer

**SUBJECT:** 

FDOT Amendment Number One to Small County Outreach Program (SCOP) Agreement FM No. 434840-1-54-01 and Resolution Authorizing the Chairman's

Signature for Reconstructing 58<sup>th</sup> Avenue from 26<sup>th</sup> Street to 57<sup>th</sup> Street

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DATE:

January 2, 2018

## **DESCRIPTION AND CONDITIONS**

On October 18, 2016, the Board of County Commissioners approved Resolution No. 2016-110 and a Small County Outreach Program (SCOP) Agreement with the Florida Department of Transportation (FDOT) for the reconstructing of 58<sup>th</sup> Avenue from 26<sup>th</sup> Street to 57<sup>th</sup> Street utilizing full depth reclamation, milling, widening of existing asphalt and constructing a 3" thick asphalt road surface with an estimated total cost for the project of \$2,756,097.00. The FDOT SCOP grant amount approved was \$2,067,073.00 and was executed by the FDOT on October 28, 2016.

The scope of the project has been revised and the FDOT has requested Indian River County execute and deliver to the FDOT Amendment Number One to SCOP Agreement FM No. 434840-1-54-01 to update deliverables and extend the time frame, as well as a Resolution authorizing the Board of County Commissioners to execute this Amendment Number One to SCOP Agreement FM No. 434840-1-54-01.

### **FUNDING**

Funding for the County's cost share amount of \$689,024.00 will be funded by Account Number 10921441-053360-16008 Secondary Roads/FDOT SCOP Grant/ $58^{th}$  Avenue Resurfacing ( $26^{th}$  St  $-57^{th}$  St).

### **RECOMMENDATION**

Staff recommends the Board of County Commissioners approve Amendment Number One to SCOP Agreement FM No. 434840-1-54-01 and Resolution and authorize the chairman to execute the same.

### **ATTACHMENTS**

- 1. Authorizing Resolution
- Amendment Number One to SCOP Agreement FM No. 434840-1-54-01

### **APPROVED AGENDA ITEM FOR JANUARY 16, 2018**