THIRD AMENDMENT TO AGREEMENT FOR LIFT STATION REHABILITATION SERVICES

This Third Amendment to that certain Agreement to provide Lift Station Rehabilitation Services is entered into effective as of May 16, 2023 by and between Indian River County, a political subdivision of the State of Florida ("County") and Hinterland Group, Inc. ("Contractor").

BACKGROUND RECITALS

WHEREAS, the County and the Contractor entered into an Agreement for Lift Station Rehabilitation Services effective June 4, 2019; and

WHEREAS, the second term commenced effective as of June 4, 2022 and will end on June 3, 2024; and

WHEREAS, the parties desire to amend the General Requirements detailed in the Invitation to Bid.

NOW, THEREFORE, in consideration of the foregoing, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the Contractor agree as follows:

1. The background recitals are true and correct and form a material part of this First Extension and Second Amendment.

2. Bonds & Insurance Requirements in the Technical Specifications of the Invitation to Bid are modified as follows:

Method of Measurement: Payment under this section shall be on a lump sum (LS) basis and shall include all compensation for providing and maintaining bonds and insurance for the project duration in accordance with the Contract documents and General Conditions. A public construction bond will be required for each work order over \$100,000.

3. All other terms and provisions of the Agreement shall be unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Third Amendment to be executed effective the day and year first set forth above.

Hinterland Group, Inc.

INDIAN RIVER COUNTY, FLORIDA BOARD OF COUNTY COMMISSIONERS

By:_____ Joseph H. Earman, Chairman

Attest: Jeffrey R. Smith, Clerk of Circuit Court And Comptroller

By: _____

Deputy Clerk

Approved:

John A. Titkanich, County Administrator

Approved as to form and legal sufficiency:

Dylan Reingold, County Attorney

By: _____ Printed name: _____ Title:

(Corporate Seal)

Date: _____