



**INDIAN RIVER COUNTY, FLORIDA**  
**AGENDA ITEM**  
**Assistant County Administrator /**  
**Department of General Services**  
**Parks & Recreation**

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**Date:** July 20, 2022  
**To:** The Honorable Board of County Commissioners  
**Thru:** Jason E. Brown, County Administrator  
Michael C. Zito, Assistant County Administrator  
Kristin Daniels, Budget Director  
Beth Powell, Director, Parks & Recreation  
**From:** Brad Dewson, Lead Foreman, Park & Recreation  
**Subject:** Request for Approval of the First Extension to Agreement with J-Mac Cleaning Services, Inc. for Annual Beach Parks Mowing and Grounds Maintenance

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**BACKGROUND:**

On August 18, 2020, the Board of County Commissioners awarded RFP #2020036 for Annual Beach Parks Mowing and Grounds Maintenance to J-Mac Cleaning Services, Inc. The award was an initial term of two-years, with two one-year extensions available.

The representative of J-Mac Cleaning Services, Inc. has expressed acceptance of the first one-year renewal. The annual cost is \$58,000 per year, or \$4,833.33 per month.

**FUNDING:**

Funding, in the amount of \$58,000 per year, or \$4,833.33 per month, is budgeted and available in the General Fund/Parks/Other Professional Services account, number 00121072-033190, for the current fiscal year. Beginning FY 2022/2023, maintenance will also be completed at the emergency beach access at Round Island Oceanside Park for an additional annual cost of \$9,100, or \$758.33 per month. The total FY 2022/2023 annual cost is \$67,100, or \$5,591.67 per month, is accounted for in the FY 2022/2023 budget.

<b>FY</b>	<b>Account Description</b>	<b>Account Number</b>	<b>Amount</b>
21/22	General Fund/Parks/Other Professional Services	00121072-033190	\$58,000 (\$4,833.33/month)
22/23	General Fund/Parks/Other Professional Services	00121072-033190	\$67,100 (\$5,591.67/month)

**RECOMMENDATION:**

Staff respectfully requests that the Board of County Commissioners approve the attached first Extension to the Agreement and authorize its Chairman to sign.

**ATTACHMENTS:**

- 1) First Extension to Agreement for one-year extension

**AGENDA ITEM FOR AUGUST 16, 2022**