

**NOVEMBER 09, 2021**  
**ITEM 14.B.1**

**INDIAN RIVER COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**

**INTER-OFFICE MEMORANDUM**

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TO: Members of the Board of County Commissioners

DATE: November 03, 2021

SUBJECT: FAU Harbor Branch Oceanographic Institute's 50<sup>th</sup> Anniversary

FROM: Peter D. O'Bryan, Vice Chairman  
Commissioner, District 4

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**Discussion Item:**

I am asking the Board if they wish to make a one-time contribution of \$2,500.00 as a commitment to ocean research and supporting FAU Harbor Branch Oceanographic Institute's 50<sup>th</sup> Anniversary.

Attachments:

1. Email from FAU Harbor Branch Oceanographic Institute;
2. Harbor Branch 50<sup>th</sup> Anniversary Events;
3. Harbor Branch Reply form;
4. Harbor Branch Sponsorship Brochure.