



**BOARD OF COUNTY
COMMISSIONERS
INDIAN RIVER COUNTY, FLORIDA
COMMISSION AGENDA**

TUESDAY, FEBRUARY 10, 2026 - 9:00 AM

**Commission Chambers
Indian River County Administration Complex
1801 27th Street
Vero Beach, Florida 32960
indianriver.gov**

COUNTY COMMISSIONERS

**Deryl Loar, District 4, Chairman
Laura Moss, District 5, Vice Chairman
Susan Adams, District 1
Joseph Flescher, District 2
Joseph H. Earman, District 3**

**John A. Titkanich, Jr., County Administrator
Jennifer W. Shuler, County Attorney
Ryan L. Butler, Clerk of the Circuit Court and Comptroller**

- 1. CALL TO ORDER**
- 2.A. A MOMENT OF SILENT REFLECTION FOR FIRST RESPONDERS AND MEMBERS OF THE ARMED FORCES**
- 2.B. INVOCATION**

Commissioner Deryl Loar, Chairman
- 3. PLEDGE OF ALLEGIANCE**

Commissioner Joseph E. Flescher
- 4. ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS**
- 5. PROCLAMATIONS and PRESENTATIONS**
 - 5.A. [Presentation of Proclamation Honoring Victor Hart Sr.](#)**

Attachments: [02.10.26 BCC HONORING VICTOR HART SR.](#)
- 6. APPROVAL OF MINUTES**
- 7. INFORMATION ITEMS FROM STAFF OR COMMISSIONERS NOT REQUIRING BOARD ACTION**
 - 7.A. [Florida Public Service Commission No. PSC-2026-0022-S-EI](#)**

7.B. [Osprey Estates ELAP Project – Completion of the Due Diligence Process & Final Closing](#)

Attachments: [25-525S 012326 S&S](#)
[772 Page 1774 Agr](#)
[930, Page 2159 D to Cty LessOut](#)
[2021 Commitment 4757FL revised \(40\)](#)
[Chain of Title](#)

7.C. [Event Calendar](#)

Attachments: [February-March Event Calendar](#)

7.D. [Oslo Corridor Study Update](#)

Attachments: [Map of Oslo Study Area](#)
[Oslo Corridor Recommendation Report](#)

8. PUBLIC COMMENT: AGENDA-RELATED MATTERS (EXCEPT FOR PUBLIC HEARINGS)

9. CONSENT AGENDA

9.A. [Approval of Checks and Electronic Payments December 13, 2025 to December 19, 2025](#)

Attachments: [Comptroller Division Staff Report](#)

9.B. [Approval of Checks and Electronic Payments December 20, 2025 to December 26, 2025](#)

Attachments: [Comptroller Division Staff Report](#)

9.C. [Approval of Checks and Electronic Payments December 27, 2025 to January 2, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.D. [Approval of Checks and Electronic Payments January 3, 2026 to January 9, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.E. [Approval of Checks and Electronic Payments January 10, 2026 to January 16, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.F. [Approval of Checks and Electronic Payments January 17, 2026 to January 23, 2026](#)

Attachments: [Comptroller Division Staff Report](#)

9.G. [Miscellaneous Budget Amendment 02](#)

Attachments: [2025 2026 Resolution](#)
[Exhibit "A"](#)

9.H. [Amendment to Interlocal Agreement- State Attorney Victim Service Program](#)

Attachments: [Interlocal Agreement - VICTIM SERVICES - SAAP](#)
[Victim Service Department - First Amendment](#)

9.I. [Resolution Cancelling Taxes on Property Acquired By County - 2035 79th Avenue \(Foreclosure\)](#)

Attachments: [Resolution Cancelling Taxes - 2035 79th Ave](#)
[Certificate of Title - 2035 79th Ave 32966 OR3828 PG2348\)](#)

9.J. [Agreement to Reimburse Tax Collector for Rain Tree Corner Subdivision Non Ad Valorem Assessment Costs](#)

Attachments: [IRC Tax Collector Reimbursement Agreement - Rain Tree Corner](#)

9.K. [Amendment No. 4 to Work Order No. 1, Masteller & Moler, Inc. Hobart Park Baseball Fields – CP-2512/IRC-1759](#)

Attachments: [Amendment No. 4](#)
[Exhibit A](#)

9.L. [Florida Power & Light Updated Easements - Sandridge Golf Club – New Clubhouse](#)

Attachments: [FPL-REVISED Easement 1-22-26 stamped](#)
[FPL Easement recording form UG](#)

9.M. [Children's Services Strategic Plan - 2025 Update](#)

Attachments: [Children Services Strategic Plan 2025 Update](#)

9.N. [Approval of Renewal for a Class "B" Certificate of Public convenience and Necessity for Coastal Care Corporation dba Cleveland Clinic Advanced Medical Transport to Provide Interfacility ambulance Transportation Services](#)

Attachments: [IR COPCN Renewal CCAMT 2026 1](#)

9.O. [Rejection of RFP 2026006 for Environmental Bond Acquisition Consulting Services](#)

9.P. [Administration Building A & B Entrance Concrete Replacement & Trench Drain Installation](#)

9.Q. [Work Order No. 27, Kimley-Horn & Associates, Inc. 37th Street and Indian River Boulevard Intersection Improvements \(IRC-1910\)](#)

Attachments: [Work Order No. 27](#)

10. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES

11. PUBLIC ITEMS

A. PUBLIC HEARINGS

11.A.1. [Public Hearing for Ordinance Amending Code Indian River County Code Chapter 103](#)

Attachments: [Ch 103 Revision Ordinance 1.6.26.js](#)

[26.01.09 IRC Business Impact Estimate IRC rev Chap 103](#)

[Affidavit of Publication - Amend 103](#)

11.A.2. [Consideration of Staff-Initiated Land Development Regulation \(LDR\) Amendments to Create a Reasonable Accommodation Ordinance Including Certified Recovery Residences \[Legislative\]](#)

Attachments: [Draft Ordinance](#)

11.A.3. [County Initiated Request to Amend the 5-Year Capital Improvements Program and the Capital Improvements Element for the Period FY 2025/2026 - 2029/2030](#)

Attachments: [Draft Ordinance](#)

[County's 5-Year Schedule of Improvements](#)

[LRTP 2050](#)

[School Board's 5-Year Schedule of Improvements](#)

[Business Impact Statement](#)

B. PUBLIC NOTICE ITEMS

12. COUNTY ADMINISTRATOR MATTERS

13. DEPARTMENTAL MATTERS

- A. Building and Facilities Services**
- B. Community Services**
- C. Emergency Services**
- D. Human Resources**
- E. Information Technology**
- F. Natural Resources**
- G. Office of Management and Budget**
- H. Parks, Recreation, and Conservation**
- I. Planning and Development Services**
- J. Public Works**
- K. Sandridge Golf Club**
- L. Utilities Services**

14. COUNTY ATTORNEY MATTERS

15. COMMISSIONERS MATTERS

- A. Commissioner Deryl Loar, Chairman**
- B. Commissioner Laura Moss, Vice Chairman**
- C. Commissioner Susan Adams**
- D. Commissioner Joseph E. Flescher**
- E. Commissioner Joseph H. Earman**

15.E.1. Discussion of Waterway Village 18-Acre Property and Potential Workforce Housing Use

Attachments: [Deed to School District](#)
[Waterway Map](#)

16. SPECIAL DISTRICTS AND BOARDS

- A. Emergency Services District**
- B. Solid Waste Disposal District**
- C. Environmental Control Board**

17. PUBLIC COMMENT: NON-AGENDA-RELATED MATTERS

18. ADJOURNMENT

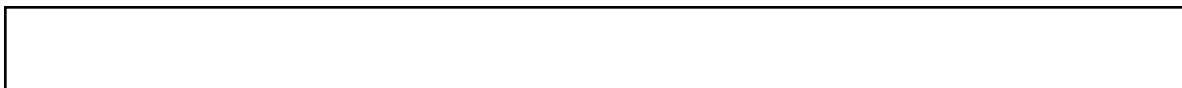
Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

Anyone who needs a special accommodation for this meeting may contact the County's Americans with Disabilities Act (ADA) Coordinator at (772) 226-1223 at least 48 hours in advance of meeting.

Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at www.indianriver.gov The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.



Commission Meetings are broadcast live on the County website under IRCTV and the Cablecast Streaming App, available for download on iOS App Store, Google Play Store, ROKU, Fire TV, and Apple TV.

Rebroadcasts continuously with the following proposed schedule:

Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,

Wednesday at 9:00 a.m. until 5:00 p.m.,

Thursday at 1:00 p.m. through Friday Morning,

and Saturday at 12:00 Noon to 5:00 p.m.