

**INDIAN RIVER COUNTY, FLORIDA  
MEMORANDUM**

**TO:** Jason E. Brown, County Administrator

**THROUGH:** Richard B. Szpyrka, P.E., Public Works Director  
James W. Ennis, P.E., County Engineer

**FROM:** William Johnson, P.E., Roadway Production Engineer

**SUBJECT:** **Amendment No. 2 to Agreement for Professional Services with Bowman Consulting Group, Ltd.**  
58<sup>th</sup> Avenue Reclamation 57<sup>th</sup> Street to 85<sup>th</sup> Street (IRC-1325)

**DATE:** November 30, 2018

**DESCRIPTION AND CONDITIONS**

On May 23, 2017, the Board of County Commissioners approved an Agreement for Professional Services with Bowman Consulting Group, Ltd for design and construction services for 58<sup>th</sup> Avenue Pavement Reclamation and Resurfacing from 57<sup>th</sup> Street to 85<sup>th</sup> Street.

On June 12, 2018, the Board of County Commissioners approved Amendment No. 1 to provide design of a directional drill water main relocation and to provide construction services for the installation of the directional bore.

During the design process, it was determined that the County’s Communications Fiber Network within the project limits required replacement due to obsolescence.

The purpose of Amendment No. 2 is to provide design of a communication network throughout the project limits. This will allow the new signals at 57<sup>th</sup> Street and 69<sup>th</sup> Street to be connected to the Traffic Operations Center at Building “A”. The new project construction scheduled is anticipated for early 2019. The Engineering Department negotiated lump sum for Amendment No.2 is \$24,695.00.

**FUNDING**

Funds for this project are available from Secondary Roads – Road Resurfacing – 58th Avenue Resurfacing – 57th to CR510 Account No. 10921441-053360-16023.

**RECOMMENDATION**

Staff recommends the Board of County Commissioners approve Amendment No.2 for a lump sum fee of \$24,695.00 and requests the Board of County Commissioners authorize the Chairman to execute Amendment No. 2 on their behalf.

**ATTACHMENT**

Amendment No. 2 with Bowman Consulting Group, Ltd.

**AGENDA ITEM FOR DECEMBER 11, 2018**