| GRANT                                | NAME: <u>EMPG G</u>  | rant   | AGREEMENT# G0558                       |                               |                             |                |                           |              |  |
|--------------------------------------|--|--|--|-------------------------------|-----------------------------|----------------|---------------------------|--------------|--|
| AMOUN                                | NT OF GRANT: \$ <u>6</u>   | 57,882   |  |                               |                             |                |                           |              |  |
| DEPART                               | TMENT RECEIVIN   | G GRANT:   | <u>Emergen</u>                         | cy Services                   | -Emergency Mana             | agement        |                           |              |  |
| CONTACT PERSON: <u>David Johnson</u> |  |  |  |                               |                             | PHONE NUMBER   | :772-226-3                | 772-226-3947 |  |
|                                      | TT 1 1 1   |  |  |                               |                             | g, d D         | 0.1.1                     | 2024         |  |
| 1.                                   | How long is the gra  |  | 6 4                                    |                               | Starting D                  | ,              | <u> </u>                  |              |  |
| 2.                                   |  | •  | this function after the grant is over? |                               |                             | Yes X No       |                           | -            |  |
| 3.                                   | Does the grant requ  |  |  |                               |                             | X Yes No       |                           |              |  |
|                                      | If yes, does the grant allow the match to be In Kind Services?   |  |  |                               |                             |                | Yes X                     | No           |  |
| 4.                                   | Percentage of match 100%  Grant match amount required \$ 67,882.00   |  |  |                               |                             |                |                           |              |  |
| 5.                                   |  | •  |  |                               |                             |                |                           |              |  |
| 6.                                   | Where are the matching funds coming from (i.e. In Kind Services; Reserve for Contingency)? <u>EMPA Grant</u> |  |  |                               |                             |                |                           |              |  |
| 7.                                   | Does the grant cove<br>If no, how much do<br>(Attach a detail listi  | er capital costs<br>you think will<br>ng of costs) | or start-up con be needed in           | osts? N<br>n capital cos      | /A<br>sts or startup costs  | YesNo<br>\$N/A |                           |              |  |
| 8.                                   | Are you adding any If yes, please list.  | additional pos<br>If additional sp                 | sitions utilizi<br>pace is neede       | ng the grant<br>d, please att | funds?<br>each a schedule.) | Yes            | X No                      |              |  |
| Acct.                                | Description  |  | Po                                     | sition                        | Position                    | Position       | Position                  | Position     |  |
| 011.12                               | Regular Salaries   |  | -                                      | N/A                           | N/A                         | N/A            | N/A                       | N/A          |  |
| 011.13                               | Other Salaries & Wages (PT)  |  |  | N/A                           | N/A                         | N/A            | N/A                       | N/A          |  |
| 012.11                               | Social Security  | -  | N/A                                    | N/A                           | N/A                         | N/A            | N/A                       |              |  |
| 012.12                               | Retirement-Cont  | -  | N/A                                    | N/A                           | N/A                         | N/A            | N/A                       |              |  |
| 012.13                               | Insurance-Life &   | -  | N/A                                    | N/A                           | N/A                         | N/A            | N/A                       |              |  |
| 012.14                               | Worker's Compe   | -  | N/A                                    | N/A                           | N/A                         | N/A            | N/A                       |              |  |
| 012.17                               | S/Sec. Medicare  |  | N/A                                    | N/A                           | N/A                         | N/A            | N/A                       |              |  |
| TOTAL                                |  |  |  | N/A                           | N/A                         | N/A            | N/A                       | N/A          |  |
| 9.                                   | What is the total cos  | st of each posi                                    |  |                               |                             |                |                           | 1,712        |  |
|                                      |  | <u> </u>   |  |                               |                             |                |                           |              |  |
| Salary and Benefits                  |  |  | Operating                              | Costs                         |                             | Capital        |                           | Total Costs  |  |
| N/A                                  |  |  | N/A                                    | N/A                           |                             | N/A            |                           | N/A          |  |
| N/A                                  |  |  | N/A                                    | N/A                           |                             | N/A            | N/A                       |              |  |
| N/A                                  |  |  | N/A                                    | N/A                           |                             | N/A            | N/A                       |              |  |
| N/A                                  |  |  | N/A                                    | N/A                           |                             | N/A            |                           | N/A          |  |
| N/A                                  |  |  | N/A                                    | N/A                           |                             | N/A            |                           | N/A          |  |
| 10.                                  | What is the estimate   | ed cost of the                                     | rant to the c                          | ounty over f                  | ive years? \$               | N/A            |                           |              |  |
|                                      |  |  | ?                                      | ,                             | , . <u></u>                 |                |                           |              |  |
| Gran                                 |  |  | nt                                     | Other Match Costs             |                             |                |                           |              |  |
| First Year \$ N                      |  | \$ N/A   | J/A                                    |                               |                             | \$ N/A         | \$ N/A                    | \$ N/A       |  |
| Second Year \$ N/A                   |  | \$ N/A   | \$ N/A                                 |                               |                             | \$ N/A         |                           | \$ N/A       |  |
|                                      |  | \$ N/A   |  |                               |                             | \$ N/A         | \$ N/A                    |              |  |
| Fourth Year \$ N/                    |  | \$ N/A   | \$ N/A<br>\$ N/A                       |                               |                             | \$ N/A         |                           | \$ N/A       |  |
| Fifth Y                              |  | \$ N/A   | \$ N/A                                 |                               |                             | \$ N/A         |                           | \$ N/A       |  |
| I IIIII I                            | Cui  | Ψ 1 1/ / 1   | /A                                     |                               |                             | Ψ 1 1/ / 1     | ψ 1 <b>V</b> / E <b>1</b> | \$ N/A       |  |

Signature of Preparer: Erin Reyes Date: September 20, 2024