

RESOLUTION NO. 2025- _____

**A RESOLUTION OF THE INDIAN RIVER COUNTY BOARD OF COUNTY
COMMISSIONERS APPROVING THE INDIAN RIVER COUNTY
AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) 2025
REPORT AND DIRECTING STAFF TO SUBMIT THE AHAC REPORT TO
FLORIDA HOUSING FINANCE CORPORATION (FHFC)**

WHEREAS, The County, on April 6, 1993, adopted ordinance 93-13, establishing the county's Local Housing Assistance Program pursuant to section 420.9072, Florida Statutes and Rule 67-37, F.A.C.; and

WHEREAS, pursuant to revised Section 420.9076(4), F.S., each local government participating in the State Housing Initiatives Partnership (SHIP) program must prepare an Affordable Housing Advisory Committee Report that recommends to the local governing body specific actions or initiatives to encourage or facilitate affordable housing; and

WHEREAS the Indian River County Affordable Housing Advisory Committee (AHAC) held a public hearing pursuant to the requirements of Section 420.9076(5), F.S., on October 22, 2025, to review the Affordable Housing Advisory Committee's 2025 Report; and

WHEREAS the AHAC at the October 22, 2025 public hearing, voted to recommend that the Board of County Commissioners approve the report; and

WHEREAS a copy of the Affordable Housing Advisory Committee report must be submitted to the Florida Housing Finance Corporation by December 31, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Indian River County, Florida THAT:

Section 1.

The above recitals are ratified in their entirety.

Section 2.

The attached Indian River County Affordable Housing Advisory Committee 2025 Report is hereby approved.

RESOLUTION NO. 2025- _____

Section 3.

Staff are directed to submit a copy of the AHAC report to the Florida Housing Finance Corporation by December 31, 2025.

The foregoing resolution was offered by Commissioner _____ and seconded by Commissioner _____, and being put to a vote, the vote was as follows:

Chairman, Joseph E. Flescher _____

Vice Chairman, Deryl Loar _____

Commissioner, Susan Adams _____

Commissioner, Joseph H. Earman _____

Commissioner, Laura Moss _____

The Chairman thereupon declared the resolution duly passed and adopted this 18th day of November 2025.

(Signatures on next page)

RESOLUTION NO. 2025- _____

Board of County Commissioners
of Indian River County

By: _____
Joseph E. Flescher, Chairman

Attest by: _____
Ryan L. Butler, Clerk of Court and Comptroller

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

BY: _____
Jennifer W. Shuler
County Attorney