## **RESOLUTION NO. 2025-**

A RESOLUTION OF THE INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS APPROVING THE INDIAN RIVER COUNTY AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) 2025 REPORT AND DIRECTING STAFF TO SUBMIT THE AHAC REPORT TO FLORIDA HOUSING FINANCE CORPORATION (FHFC)

WHEREAS, The County, on April 6, 1993, adopted ordinance 93-13, establishing the county's Local Housing Assistance Program pursuant to section 420.9072, Florida Statutes and Rule 67-37, F.A.C.; and

WHEREAS, pursuant to revised Section 420.9076(4), F.S., each local government participating in the State Housing Initiatives Partnership (SHIP) program must prepare an Affordable Housing Advisory Committee Report that recommends to the local governing body specific actions or initiatives to encourage or facilitate affordable housing; and

WHEREAS the Indian River County Affordable Housing Advisory Committee (AHAC) held a public hearing pursuant to the requirements of Section 420.9076(5), F.S., on October 22, 2025, to review the Affordable Housing Advisory Committee's 2025 Report; and

WHEREAS the AHAC at the October 22, 2025 public hearing, voted to recommend that the Board of County Commissioners approve the report; and

WHEREAS a copy of the Affordable Housing Advisory Committee report must be submitted to the Florida Housing Finance Corporation by December 31, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Indian River County, Florida THAT:

Section 1.

The above recitals are ratified in their entirety.

Section 2.

The attached Indian River County Affordable Housing Advisory Committee 2025 Report is hereby approved.

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Section 3.		
Staff are directed to submit a cop	by of the AHAC report to the Florida	Housing Finance
Corporation by December 31, 2025	5.	
The foregoing resolution was of	fered by Commissioner	and
seconded by Commissioner	, and being put to a vote	, the vote was as
follows:		
	Chairman, Joseph E. Flescher	
	Vice Chairman, Deryl Loar	
	Commissioner, Susan Adams	
	Commissioner, Joseph H. Earman	
	Commissioner, Laura Moss	
The Chairman thereupon declared November 2025.	the resolution duly passed and adopted	d this 18 <sup>th</sup> day of
(5	Signatures on next page)	

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		of County Commissioners
	By:	oseph E. Flescher, Chairman
Attest	st by:  Ryan L. Butler, Clerk of Cour	t and Comptroller
APPR BY:	ROVED AS TO FORM AND LEG  Jennifer W. Shuler	AL SUFFICIENCY
	County Attorney	