

**INDIAN RIVER COUNTY, FLORIDA**  
**M E M O R A N D U M**

---

**TO:** Honorable Board of County Commissioners

**THROUGH:** John A. Titkanich, Jr., County Administrator  
David Johnson, Director of Emergency Services

**FROM:** Mason Kozac, Radiological Emergency Preparedness Analyst  
Department of Emergency Services

**DATE:** August 15, 2024

**SUBJECT:** Approval of 2024-2025 State Funded Subgrant Agreement (T0363) To Update  
Indian River County’s Hazards Analysis

---

It is respectfully requested that the information contained herein be given formal consideration by the Board of County Commissioners at the next scheduled meeting.

**DESCRIPTION AND CONDITIONS:**

The State of Florida provides funding for each county to conduct a hazards analysis as part of the overall Emergency Management preparedness mission. The hazards analysis identifies sites that may contain hazardous materials and the vulnerable areas near these facilities. This is part of the overall Emergency Management Hazardous Materials Plan.

This year, the State of Florida has provided an agreement that covers the scope of work for this project. The funding allocated by this agreement to Indian River County is \$1,929.57. Completion of this analysis will allow accurate data when planning for response and recovery in Indian River County.

This is a fixed fee, performance-based agreement and there is no requirement to match the allocation with county funds. Additionally, all work will be performed by county staff and there are no other associated costs.

**FUNDING:**

Funding, in the amount of \$1,929.57, will be made available via budget amendment to the General Fund/Emergency Management/Other Operating Supplies/HazMat Grant account, number 00120825-035290-06807.

Account Name	Account Number	Amount
General Fund/Emergency Management/Other Operating Supplies/HazMat Grant	00120825-035290-06807	\$1,929.57

**RECOMMENDATION:**

Staff recommends Approval of 2024-2025 State funded Subgrant Agreement (T0363) To Update Indian River County’s Hazards Analysis.

**ATTACHMENTS:**

- 1. 2024-2025 State-Funded Grant Agreement
- 2. IRC Grant Form