# IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR INDIAN RIVER COUNTY, FLORIDA

INDIAN RIVER COUNTY, FLORIDA, a political subdivision of the State of Florida (a/k/a IRC),

Petitioner

VS.

ORVILLE L. GANBIN III, KELLY L. JACKSON and SEACOAST NATIONAL BANK, et. al.

CASE NO. 31 2022 CA 000118

PARCEL NO. 128

Respondents.

## **FINAL JUDGMENT**

**THIS CAUSE** came before the Court upon the agreement of the parties and in accordance with the Court's Order Granting Motion To Enforce and after being duly advised in the premises, it is

#### **ORDERED AND ADJUDGED** as follows:

1. Respondents, ORVILLE L. GANBIN III and KELLY L. JACKSON, as former owners of the real property described in attached Exhibit "A" and as referred to herein as Parcel 128 recover from Petitioner, INDIAN RIVER COUNTY, the sum of Fifty Thousand and 00/100 (\$50,000.00) Dollars, in full payment for the property and improvements taken including, but not limited to, costs-to-cure, severance damages and all claims and demands of any nature, exclusive of attorneys' fees and costs. Respondents shall seek no additional compensation or monies in this cause. Respondents shall be responsible for payment of any and all apportionment claims that may be made herein. Said apportionment claims shall be paid from the deposit of funds as specified herein and the deposit previously made

pursuant to the Order of Taking. In addition, Respondents shall remise, release, acquit, satisfy, and forever discharge Petitioner, of and from all, and all manner of, action and actions, cause and causes of action, suits, controversies, trespasses, damages, claims and demands whatsoever, in law or in equity, which Respondents shall or may have, against Petitioner, for all claims of Respondents arising out of Petitioner's taking of the Respondents' Property as stated herein and/or the construction/improvements of the Petitioner's current 66th Avenue road project.

- 2. In addition to the amount set forth in Paragraph 1 above, Respondents shall have and recover the following:
- a. The sum of Twelve Thousand Five Hundred Forty and 00/100 (\$12,540.00) Dollars in full and complete payment of Respondents' attorneys' fees, including fees for statutory benefits, non-monetary benefits, supplementary proceedings, apportionment and attorneys' fees of any nature related to this matter. Respondents shall make no additional claim for attorneys' fees in this matter.
- b. The sum of Nine Thousand Seven Hundred and 00/100 (\$9,700.00) Dollars in full and complete payment of all costs, expert witness fees or other costs or expenses of any nature. Respondents shall make no additional claim for costs in this matter.
- 3. Within twenty (20) days from entry of this Final Judgment, Petitioner shall deposit Sixty-Three Thousand Eight Hundred Forty and 00/100 (\$64, 240.00) Dollars into the Court Registry. Said amount represents the sums set forth in Paragraphs 1 and 2 above, less the sum of Eight Thousand Four Hundred and 00/100 Dollars that has previously been deposited in the Court Registry in accordance with the Order of Taking entered herein.
  - 4. In addition to the payment of the sums reference above, the parties agree as

#### follows:

- a. Petitioner shall provide three (3) driveway aprons for Respondents' remainder property with a 24 foot driveway to the south of the house located on the property and two (2) 12 foot driveways to the north of the house.
- b. Petitioner will deliver and deposit twenty (20) loads of fill material to the remainder property. Respondents will be responsible for spreading the fill material.
- c. Petitioner will allow Respondents, at Respondents' expense, to install and maintain a drainage outfall pipe in a dedicated easement (a total of 200' in length) within Petitioner's property extending north 150' from the south western corner of Respondents' remainder property and extending south from the boundary of Respondent's remainder property and extending across Petitioner's property to the Sebastian River Improvement District (SRID) R14E drainage ditch that is located to the south of Respondents' property to provide positive drainage outfall as permitted by SRID. Petitioner shall cause a dedicated easement (as contemplated herein) to be executed and recorded promptly thereafter.
- 5. Fee simple title in and to the property described in Exhibit "A" designated as Parcel 128 that vested in Petitioner, INDIAN RIVER COUNTY, pursuant to the Order of Taking and the deposit of money heretofore made, is hereby approved, ratified and confirmed.
- 6. Nothing contained in this Final Judgment or the Easement contemplated herein shall be construed as limiting, interfering, or reducing any of the Respondents' historical drainage rights; provided, the release of claims language set forth in Paragraph 1 hereof shall be applicable to any claim of a limitation, interference or reduction of Respondents' historic drainage rights as a result of the taking herein and/or the construction/improvements of the Petitioner's current 66th Avenue road project.

7. The Court reserves jurisdiction to enforce the terms of this Final Judgment and for all legal and proper purposes.

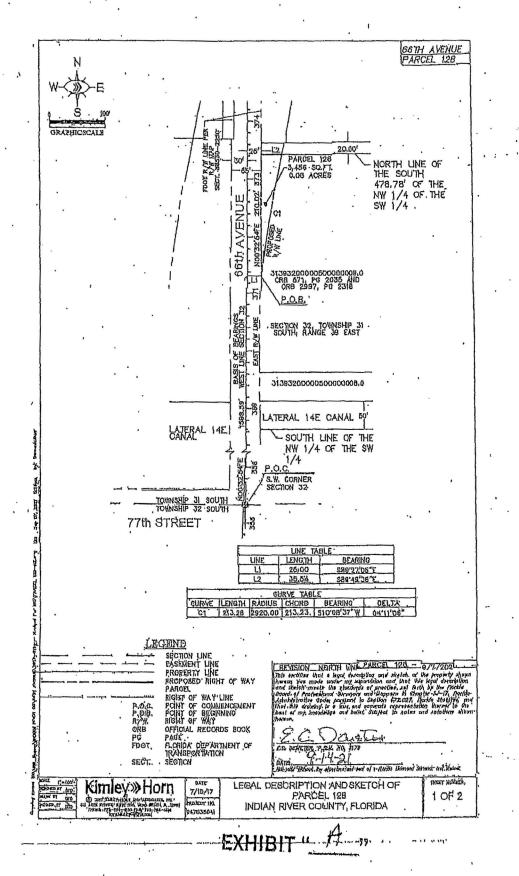
**DONE AND ORDERED** in Indian River County, Florida on this 17th day of April, 2025.

eSigned by Judge Cynthia L. Cox 04/17/2025 4:18 pm

CYNTHIA L. COX, Circuit Judge

Copies via eportal service to:
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Attorney for Indian River County

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Attorney for Respondents



ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING A PORTION OF SECTION 32, TOWNSHIP 31 SOUTH, RANGE 39 EAST, INDIAN RIVER COUNTY, FLORIDA, SAID LANDS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO

COMMENCING FOR REFERENCE AT THE SOUTHWEST CORNER OF SAID SECTION  $32^\circ$ 

THENCE, BEARING NORTH 00'32'54" EAST, ALONG THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 1,588.59 FEET TO A POINT!

THENCE, LEAVING SAID WEST LINE, BEARING SOUTH 89'27'06" EAST, A DISTANCE OF 25.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF 66TH AVENUE AND THE POINT AND PLACE OF BEBINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE, BEARING MORTH 00:32'54" EAST, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 210.02 FEET TO A POINT.

THENCE, LEAYING: SAID EAST RIGHT OF WAY LINE, BEARING. SOUTH 80°49'36" EAST, A DISTANCE OF 35.54 FEET TO A POINT;

SAID FOINT BEING, THE BEGINNING OF A NON TANGENT CURVE CONCAVE EASTERLY; HAMING A RADIUS OF 2,920,00 FEET, A CENTRAL ANGLE OF 04'11'08", A CHORD LENGTH OF 213.23 FEET BEARING SOUTH 10'08"37" WEST;

THENCE, SOUTHERLY ALONG THE ARG OF SAID GURVE, A DISTANCE OF 213,28 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PREMISES CONTAIN AN AREA OF 3,456 SQUARE FEET OR 0,08 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS, CONDITIONS AND RESTRICTIONS AS CONTAINED WITHIN THE CHAIN OF TITLE.

### SURVEYORS NOTES

1) THIS IS A SKETCH OF LEGAL DESCRIPTION ONLY, NOT A BOUNDARY RETRADEMENT SURVEY.

2) THE BEARING BASE FOR THIS SURVEY, IS THE WEST LINE OF SECTION 3E. SAID LINE BEARS NORTH 00"32"54" EAST.

THE SCALE OF THIS PRAYING MAY HAVE BEEN DISTORTED DURING REPRODUCTION PROCESSES.

A) THIS LEGAL DESCRIPTION AND SKETCH IS BASED ON THE PREJIMINARY RIGHT OF WAY MAP FOR SOTH AVENUE PREPARED BY BURDETTE AND ASSOCIATES; DATED 10-10-08, AS DIRECTED BY INDIAN RIVER COUNTY, FLORIDA:

Kimley» Horn

7/10/17 MARCT HO

LEGAL DESCRIPTION AND SKETCH OF PARCEL 128 INDIAN RIVER COUNTY, FLORIDA

2 OF 2

#### SUMMARY OF PAY ITEMS

| PAY<br>ITEM NO. | DESCRIPTION  | UNIT          | PROJECT<br>QUANTITY |  |  |
|-----------------|--|---------------|---------------------|--|--|
| ADWAY PAY IT    | ems  | in the second |                     |  |  |
| 101-1           | MOBILIZATION/ DEMOBILIZATION                                   | LS            | 1                   |  |  |
| 102-1           | MAINTENANCE OF TRAFFIC   | LS            | 1                   |  |  |
| 102-14          | TRAFFIC CONTROL OFFICER (OFF DUTY LAW ENFORCEMENT)             | PH            | 500                 |  |  |
| 104-2           | PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION | LS            | 1                   |  |  |
| 110-1-1         | CLEARING & GRUBBING  | LS            | 1                   |  |  |
| 110-1-2         | DEMOLITION OF EXISTING BUILDINGS                               | EA            | 3                   |  |  |
| 110-5           | PLUGGING WATER WELL - ARTESIAN                                 | EA            | 6                   |  |  |
| 110-7-1         | MAILBOX F & I  | EA            | 27                  |  |  |
| 120-1           | REGULAR EXCAVATION   | CY            | 319,088 🕭           |  |  |
| 120-4           | SUBSOIL EXCAVATION   | CY            | 1.027               |  |  |
| 120-5           | CHANNEL EXCAVATION   | CY            | 1,915               |  |  |
| 120-6           | EMBANKMENT   | CY            | 59,799              |  |  |
| 160-4           | TYPE "B" STABILIZATION   | SY            | 100,633             |  |  |
| 285-709         | OPTIONAL BASE GROUP 9  | SY            | 71,787              |  |  |
| 286-1           | TURNOUT CONSTRUCTION   | SY            | 1,149               |  |  |
| 334-1-13        | SUPERPAVE ASPHALT CONCRETE (SP-12.5) (TRAFFIC C) (2.0°)        | TN            | 8,242               |  |  |
| 337-7-82        | ASPHALTIC CONCRETE FRICTION COURSE (FC-9.5) (TRAFFIC C) (1.0*) | TN            | 4.121               |  |  |
| 400-1-2         | CLASS I CONCRETE (ENDWALL)                                     | CY            | 14.97               |  |  |
| 400-2-2         | CLASS II CONCRETE (ENDWALL)                                    | CY            | 33.90 🛕             |  |  |
| 425-1-351       | INLETS (CURB) (TYPE P-5) (<10")                                | EA            | 8                   |  |  |
| 425-1-355       | INLETS (CURB) (TYPE P-5) (PARTIAL)                             | EA            | 1                   |  |  |
| 425-1-361       | INLETS (CURB) (TYPE P-6) (<10')                                | EA            | 18 🕰                |  |  |
| 425-1-451       | INLETS (CURB) (TYPE J-5) (<10')                                | EA            | 3                   |  |  |
| 425-1-451       | INLETS (CURB) (TYPE J-5) (<10') (CONTROL STRUCTURE)            | EA            | 1                   |  |  |
| 425-1-452       | INLETS (CURB) (TYPE J-5) (>10")                                | EA            | 3                   |  |  |
| 425-1-461       | INLETS (CURB) (TYPE J-6) (<10')                                | EA            | 8 <b>A</b>          |  |  |
| 425-1-462       | INLETS (CURB) (TYPE J-6) (>10")                                | EA            | 2                   |  |  |
| 425-1-521       | INLETS (DT BOT) (TYPE C) (<10")                                | EA            | 13 🛕 🛕              |  |  |
| 425-1-541       | INLETS (DT BOT) (TYPE D) (<10')                                | EA            | 2 🕰                 |  |  |
| 425-1-559       | INLETS (DT BOT) (TYPE E) (>10") (CONTROL STRUCTURE )           | EA            | 1                   |  |  |
| 425-1-582       | INLETS (DT BOT) (TYPE H, 4-GRATE) (>10") (CONTROL STRUCTURE)   | EA            | 11                  |  |  |
| 425-2-41        | MANHOLES (P-7) (<10')  | EA            | 9 🕰                 |  |  |
| 425-2-63        | MANHOLE (P-8) (PARTIAL) (TOP ONLY)                             | EA            | 3                   |  |  |
| 425-2-71        | MANHOLES (J-7) (<10')  | EA            | 9                   |  |  |
| 425-11          | MODIFY EXIST, DRAINAGE STRUCTURE                               | EA            | 1                   |  |  |
| 430-175-118     | PIPE CULVERT (RCP) (ROUND) (18*SS)                             | LF            | 2,844 🕰 🕰           |  |  |
| 430-175-118B    | PIPE CULVERT (P.P.) (ROUND) (18*SS)                            | LF            | 270 🕰               |  |  |
| 430-175-118C    | PIPE CULVERT (C.A.P.) (ROUND) (18" SS)                         | LF            | 162 🕰 🕰             |  |  |
| 430-175-124     | PIPE CULVERT (RCP) (ROUND) (24" SS)                            | LF            | 1,412               |  |  |
| 430-175-124B    | PIPE CULVERT (P.P.) (ROUND) (24" SS)                           | LF            | 467                 |  |  |
| 430-175-130     | PIPE CULVERT (RCP) (ROUND) (30" SS)                            | LF            | 1,240 🕰             |  |  |
| 430-175-130B    | PIPE CULVERT (P.P.) (ROUND) (30" SS)                           | LF            | 118                 |  |  |
| 430-175-136     | PIPE CULVERT (RCP) (ROUND) (36"SS)                             | LF            | 1,818               |  |  |

| PAY<br>ITEM NO. | DESCRIPTION  | UNIT | PROJECT<br>QUANTITY |
|-----------------|--|------|---------------------|
| #1956 FEET WOOD | ROADWAY PAY ITEMS                                  |      |                     |
| 430-175-142     | PIPE CULVERT (RCP) (ROUND) (42" SS)                | LF   | 394                 |
| 430-175-1428    | PIPE CULVERT (P.P.) (ROUND) (42" SS)               | LF   | 136                 |
| 430-175-148     | PIPE CULVERT (RCP) (ROUND) (48" SS)                | LF . | 314                 |
| 430-175-148B    | PIPE CULVERT (P.P.) (ROUND) (48* SS)               | LF   | 104                 |
| 130-175-154     | PIPE CULVERT (RCP) (ROUND) (54* SS)                | LF   | 27                  |
| 130-175-160     | PIPE CULVERT (RCP) (ROUND) (60" SS)                | LF   | 2,032               |
| 430-175-160A    | PIPE CULVERT (C.A.P.) (ROUND) (60° SS)             | LF   | 160                 |
| 430-175-166     | PIPE CULVERT (RCP) (ROUND) (66" SS)                | LF   | 123                 |
| 430-175-172     | PIPE CULVERT (RCP) (ROUND) (72" SS)                | LF   | 522                 |
| 130-175-184     | PIPE CULVERT (RCP) (ROUND) (84°SS)                 | LF   | 40                  |
| 430-175-215     | PIPE CULVERT (ERCP) (12"X 18" SS)                  | LF   | 275 🕭               |
| 430-175-236     | PIPE CULVERT (ERCP) (29" X 45" SS)                 | tr   | 192                 |
| 430-175-260     | PIPE CULVERT (ERCP) (48* X 76" SS)                 | LF   | 145                 |
| 130-964-8       | PIPE CULVERT (SCH. 80 PVC) (8")                    | LF   | 1,341               |
| 130-982-125     | MITERED END SECTION (CONC.) (18" CD) (4:1)         | EA   | 3 & A               |
| 130-982-129     | MITERED END SECTION (CONC.) (24° CD) (4:1)         | EA   | 2                   |
| 430-982-143     | MITERED END SECTION (CONC.) (60° CD ) (4:1)        | EA   | 0                   |
| 140-1-20        | UNDERDRAIN (TYPE II)                               | LF   | 1,889 🔼             |
| 520-1-10        | CONCRETE CURB & GUTTER (TYPE F)                    | LF   | 16,420              |
| 520-1-11        | CONCRETE CURB & GUTTER (TYPE F) (MOD.)             | 45   | 13918               |
| 522-2           | CONCRETE SIDEWALK & DRIVEWAY, 6" THICK             | ( sy | 10,334 🔬 🕰          |
| 527-2           | DETECTABLE WARNINGS                                | SF   | 190                 |
| 530-3-4         | RIPRAP, RUBBLE (F&I) (DITCH LINING)                | TN   | 789                 |
| 550-10-222      | FENCING (TYPE B) (6.0°) (WITH VINYL COATING)       | LF   | 3,519               |
| 550-60-225      | FENCE GATE (TYPE B) (DOUBLE) (24.0' OPENING)       | EA   | 3                   |
| 570-1-2A        | PERFORMANCE TURF (SOD) (BAHIA)                     | SY   | 203,909 🛆           |
| 30-2-11A        | CONDUIT (OPEN TRENCH) (F&I) (2")                   | LF   | 7,735               |
| 33-1-124        | FIBER OPTIC CABLE (F&I) (UNDERGROUND) (144 STRAND) | LF   | 8,635               |
| 33-2-31         | FIBER OPTIC CONNECTION (INSTALL) (SPLICE)          | EA   | 108                 |
| 33-2-32         | FIBER OPTIC CONNECTION (INSTALL) (TERMINATION)     | EA   | 192                 |
| 333-3-11        | SPLICE ENCLOSURE (F&I) (SPLICE ENCLOSURE)          | EA   | 3                   |
| 535-2-12        | PULL AND SPLICE BOX (F&I) (17"X30") (PULL BOX)     | EA   | 9                   |
| 335-2-13        | PULL AND SPLICE BOX (F81) (30"X48") (SLACK BOX)    | EA   | 9                   |
| 199-1           | RECORD DRAWINGS                                    | LS   | 11                  |

| K | See<br>See | Kg. | 100 | 2 | S | <br><br>D | -  | 0  | R | 1   | 0  | 2 | S | 1  | R  | Sound<br>Sound | - | <br>(1000) | N |  |
|---|------------|-----|-----|---|---|-----------|----|----|---|-----|----|---|---|----|----|----------------|---|------------|---|--|
|   |            |     |     |   |   | Inc       | ik | ar | F | Riv | er | C | O | ur | ١t | y              |   |            |   |  |

12/11/2024 RR

Date

|             | UTILITY PAY ITEMS                                      |    |       |
|-------------|--|----|-------|
| 999-1B      | RECORD/ AS-BULT DRAWINGS (IRC UTILITY)                 | LS | 1     |
| 1050-31-204 | UTILITY PIPE - PVC (4" FM) (F & 1)                     | LF | 591   |
| 1050-31-206 | UTILITY PIPE - PVC (6" WM) (F & I)                     | LF | 259 🛕 |
| 1050-31-212 | UTILITY PIPE - PVC (12" WM) (F & I)                    | LF | 147   |
| 1050-31-216 | UTILITY PIPE - PVC (16" WM) (F & I)                    | LF | 200   |
| 1055-51-116 | UTILITY FITTING - 16" 45 DEGREE DI BEND (FM)           | EA | 20 🛕  |
| 1055-51-512 | UTILITY FITTING - 12" BLIND FLANGE (WM)                | EA | 2     |
| 1080-11-403 | UTILITY FIXTURE - 12"x16" TAPPING SADDLE & SLEEVE (WM) | EA | 2     |
| 1080-24-106 | UTILITY FIXTURE - 6" GATE VALVE (WM)                   | EA | 3     |
| 1080-24-112 | UTILITY FIXTURE - 12* GATE VALVE (WM)                  | EA | 2     |
| 1080-11-415 | UTILITY FIXTURE - 2" TEMPORARY JUMPER VALVE ASSEMBLY   | EA | 4     |
| 1080-27116  | UTILITY FIXTURE - 16" LINE STOP (WM)                   | EA | 8     |
| 1080-26-102 | UTILITY FIXTURE - AIR RELEASE VALVE                    | EA | 2     |
| 1644-113-08 | FIRE HYDRANT ASSEMBLY (F&I)                            | EA | 3     |
| 1644-700    | FIRE HYDRANT ASSEMBLY (ADJUST & MODIEY)                | FA | 1     |

|         |     | REI                               | Visaler Willeam |     |                          |                           |
|---------|-----|-----------------------------------|-----------------|-----|--------------------------|---------------------------|
| DATE    | BY  | DESCRIPTION                       | DATE            | BY  | DESCRIPTION              | Kimlev»Horr               |
| 3/25/24 | MCF | A POLE CONFLICT REVISION          | 10/31/24        | MCF | A POND DRAINAGE REVISION | BRIM A COOD, P.E.         |
| 4/5/24  | MCF | A RFI No. 8                       | 11/7/24         | MCF | DRIVEWAY REVISION        | P.E. LICENSE MUMBER 56939 |
| 4/22/24 | WCF | A KINCHEN GROVES OUTFALL DETAIL   | 12/2/24         | MCF | AFI IZ REVISION          | VERO BEACH, FL 32980      |
| 4/25/24 | MCF | A OFFSITE DRAINAGE EXHIBIT        | 12/6/24         | MCF | LIPFERT DRIVEWAY         | 772) 794-400              |
| 6/25/24 | MCF | A CONCRETE ENDWALL SCRIPTOR ERROR | 12/11/24        | MCF | GANBIN JACKSON REVISION  | REGISTRY No. 35/06        |

INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS 664 AVENUE FROM 694 STREET TO SR-510/854 STREET

SUMMARY OF PAY ITEMS

SHEET NO.

|           |           |      | SUI   | <b>VIMAR</b> | Y OF FENC | E  |            |  |
|-----------|-----------|------|-------|--------------|-----------|--|------------|--|
| 66th Ave  |           | alad | TYF   | PE 'B'       | GATE      |  | FIELD BOOK |  |
| STA       | TION      | SIDE | 6° HE | IGHT         | A500 1000 | COMMENT                                  | REFERENCE  |  |
| FROM      | TO        |      | PLAN  | FINAL        | 24' WIDE  |  |            |  |
| PONI      | 0 66E     |      |       |              |           |  |            |  |
| 451+89.00 | 458+51.53 | LT   | 1724  |              | 2         | BLACK VINYL                              |            |  |
|           |           |      |       |              | 1-        |  |            |  |
| PONI      | D 66F     |      |       |              |           | er e |            |  |
| 472+52.88 | 478+75.27 | LT   | 1795  |              | 1         | BLACK VINYL                              |            |  |
|           | TOTAL:    |      | 3519  |              | 3         |  |            |  |

| LOCATION              |      | RIP.<br>(DITCH | RAP<br>LINING) | BEDDING    | STONE                                  |  | FIELD BOOK<br>REFERENCE |  |
|-----------------------|------|----------------|----------------|------------|--|--|-------------------------|--|
| STA. TO STA/STRUCTURE | SIDE |                | N              | 7.         | N                                      | COMMENT                                    |                         |  |
| SIA. TO STAJSTRUCTURE | 1    | PLAN           | FINAL          | PLAN FINAL |  |  |                         |  |
| 66TH STREET           |      |                |                |            |  | ***************************************    |                         |  |
| 444+67.84             | RT   | 103            |                |            |  |  |                         |  |
| 445+07.29             | LT   | 78             |                |            |  |  |                         |  |
| 445+08.26             | RT   | 78             |                |            |  |  |                         |  |
| 445+71.84             | RT   | 103            |                |            | ·                                      |  |                         |  |
| 454+18.77             | RT   | 199            |                |            |  |  |                         |  |
| 471+38.17             | RT   | 85             |                |            | <b></b>                                | ****                                       |                         |  |
| 471+77.48             | LT   | 85             |                |            | ************************************** | 7500 DE 1100000000000000000000000000000000 |                         |  |
| 485+38.34             | LT   | 29             |                |            |  | S - 607H                                   |                         |  |
| TOTAL                 |      | 760            |                | _          |  |  |                         |  |

|                           |            | SUMMA    | RY OF EA   | ARTHWO   | )RK      |          |           |           |
|---------------------------|------------|----------|------------|----------|----------|----------|-----------|-----------|
| STREET NAME / DESCRIPTION | SUBSOIL EX | CAVATION | REGULAR EX | CAVATION | EMBAN    | IKMENT   | CHANNEL E | XCAVATION |
| STREET NAME / DESCRIPTION | VOL (CY)   | VOL (CY) | VOL (CY)   | VOL (CY) | VOL (CY) | VOL (CY) | VOL (CY)  | VOL (CY)  |
| FROM STATION TO STATION   | PLAN       | FINAL    | PLAN       | FINAL    | PLAN     | FINAL    | PLAN      | FINAL     |
| 66TH AVE                  | P: 57      |          | 18,611     |          | 49,640   |          | -         |           |
|                           | F: 820     |          |            |          |          |          |           |           |
| 73RD ST                   | P: 229 (2) |          |            |          | 475      |          | -         |           |
| TITH ST                   | P: 232     |          | 156        |          | 312      |          | -         |           |
| 81ST ST                   |            |          | 651        |          | 4,056    |          |           |           |
| POND 66E                  | -          |          | 38,627     |          | 815      |          | -         |           |
| POND 66F                  |            |          | 39,317     |          | 3,539    |          | -         |           |
| POND 66G                  | _          |          | 213,185    |          | 962      |          | -         |           |
| POND 66G PERIMETER SWALE  |            |          | 641        |          | -        |          | -         |           |
| SRID CANAL 13E            | -          |          | 7,900      |          | -        |          | -         |           |
| IRFWCD LATERAL A CANAL    | _          |          |            |          | -        |          | 1,915     |           |
| TOTAL                     |            |          | 319,088    |          | 59,799   |          | 1,915     |           |

|                       | γ    |               | 3019           | MARY OF       |  |                   | 4554 (0)(                | ***************************************  |
|-----------------------|------|---------------|----------------|---------------|--|-------------------|--------------------------|--|
|                       |      |               |                | CONCRETE      | AREA (SY)  | ASPHALT           | AREA (SY)<br>STR. COURSE |  |
|                       | SIDE | WIDTH<br>(FT) | LENGTH<br>(FT) | CONCRETE SIDE | WALK (6" THICK)  | (TRAF.C) (2",     | CEMENTED                 | FIELD BOOK<br>REFERENCE  |
| STATION               |      | 6.77          |                | PLAN          | FINAL  | COQUINA .<br>PLAN | LBR100 (5")<br>FINAL     |  |
| 66TH A VE             |      |               |                |               |  |                   |                          |  |
| 435+32,69             | LT   | 12            | 17             | 25.1          |  | 22.7              |                          |  |
| 444.04.40             |      |               | 05             | 05.4          |  | 22.0              |                          |  |
| 441+31.40             | LT   | 12            | 25             | 25.1          |  | 33.3              |                          |  |
| 455+52.65             | RT   | 15            | 65             | 27.6          |  | 107.2             |                          | -  |
|                       |      |               |                | 26 8 6        |  |                   | 1,000                    |  |
| 458+13.49             | LT   | 12            | 17             | 25.0          |  | 22,5              |                          |  |
| 460+29.94             | LT   | 26            | 17             | 67.0          |  |                   |                          |  |
| 400+23.34 /41         |      | 20            | - "            | 87.0          |  |                   |                          | ***************************************  |
| 462+05,68             | LT   | 15            | 10             | 29.3          |  | 16.7              |                          |  |
|                       |      |               |                |               |  |                   |                          |  |
| 462+61.09             | RT   | 15            | 10             | 28.0          |  | 16.6              |                          |  |
| 464+26.00             | LT   | 14            | 17             | 28.0          |  | 26.4              |                          |  |
| 404-20.00             |      | 14            | 17             | 20.0          | - 1  | 20,4              |                          |  |
| 465+43.24             | LT   | 24            | 10             | 42.4          |  | 26.7              |                          | 3 32 3 50  |
|                       |      |               |                |               |  |                   |                          |  |
| 475+73.62             | RT   | 26            | 40             | 38.3          |  | 115.8             |                          |  |
| 477+28.13             | RT   | 26            | 40             | 44.2          |  | 145,8             |                          |  |
|                       |      |               | ,,,            | 71.2          |  | 7,15,15           |                          |  |
| 478+61.55             | RT   | 12            | 45             | 33.1          |  | 59.7              |                          |  |
|                       |      |               |                |               |  |                   |                          | TROUGH.  |
| 479+20.95             | RT   | 12            | 42.2           | 33.1          |  | 55.9              |                          | 1020   |
| 481+81.26             | LT   | 12            | -              | 25.1          | W. W. W  | -                 |                          |  |
|                       |      |               |                |               |  |                   |                          |  |
| 482+57.93             | RT   | 12            | 40             | 33.1          |  | 53.3              |                          |  |
| 483+36.35             | RT   | 12            | 40             | 33.1          |  | 53.3              |                          | -  |
| 403+30,33             | - KI | 12            | 40             | 33.1          |  | <b>93.3</b>       |                          |  |
| 484+79.41             | LT   | 12            |                | 25.2          |  |                   |                          |  |
|                       |      |               |                |               |  |                   |                          |  |
| 485+17.32             | RT   | 15            | 47             | 36.5          |  | 78.3              |                          |  |
| 485+64,11             | LT   | 12            |                | 25.2          |  |                   |                          | in the state of th |
| ~~~~~~~               | ~~~  | ~~~           |                |               |  |                   |                          | CONTRACTOR DESIGNATION OF THE PARTY OF THE P |
| (487+59.41            | RT   | 24            | 24.8           | 114.4         | )  |                   |                          |  |
|                       |      |               | ·····          |               |  |                   |                          |  |
| 488+13.99             | LT   | 14            | 20             | 57.3          |  | *                 |                          |  |
| 489+24,74             | RT   | 12            | 15             | 56.0          | ELEASE   |                   | CORE                     |  |
| \$ ps                 |      |               |                | 3             | and the second s |                   |                          |  |
| 489+71.02             | RT   | 12            | 16             | 45.3          |  | Indian R          | ver Coun                 | tv   |
| ^                     | LT   | 24            | -              | 52.2          |  |                   |                          | ~ y  |
| 490+15.32 PA          | LI   | 24            | -              | 32.2          |  | 12/1              | 1/2024 RR                |  |
| 490+26.44             | RT   | 23            | 16             | 67.5          |  | -                 | Mar 2 - 2 - 2 - 2 - 2    |  |
|                       |      |               |                |               |  |                   | ate                      |  |
| 491+00.30             | LT   | 12            | •              | 25.1          |  | . 0               | arc                      |  |
| 493+00.88             | RT   | 24            |                | 48.0          |  |                   |                          |  |
| 433TVV.00             | 1 11 | 24            | -              | 70.0          |  | -                 |                          |  |
| 497+93.97             | LT   | 18            | 14             | 33.8          |  | 28.0              |                          |  |
|                       |      |               |                |               |  |                   |                          |  |
| 511+82.49 /           | LT   | 12            | 7              | 25.1          |  | 9.3               |                          |  |
| 514+36.16             | LT   | 18.5          | 23.3           |               |  | 58.6              |                          |  |
| 317.30.10 //\         |      | 73.5          | 20.0           |               |  | 55,5              |                          |  |
| 515+42.84             | LT   | 16.6          | 21             |               |  | 49.3              |                          |  |
|                       |      |               |                | ~~~~~~        |  | 400.0             |                          |  |
| Pond 66F<br>SUB-TOTAL | LT   | 24.0          | 43.4           | (1149.125)    | 4 4  | 120.6<br>1100.0   |                          | ***  |
| JUD-IUIAL             | ł    | 1             | 1              | Y 143. 1630   | A A  | 1100.0            | 1                        |  |

| REVISIONS |     |                          |          |     |   |  |  |  |  |
|-----------|-----|--------------------------|----------|-----|---|--|--|--|--|
| DATE      | BY  | DESCRIPTION              | DATE     | BY  | DESCRIPTION                                 |  |  |  |  |
| 8/9/23    | MCF | △ SCRIPTOR ERROR         |          |     | A RFI No. 7                                 |  |  |  |  |
|           |     | ADDITIONAL DRIVEWAYS     |          |     | DRIVEWAY REVISION                           |  |  |  |  |
|           |     | A 7505 DRIVEWAY          | 12/5/24  | MCF | LIPFERT DRIVEWAY SA GANBIN JACKSON REVISION |  |  |  |  |
| 11/28/23  | MCF | A 7440 IRFWCD CONNECTION | 12/11/24 | MCF | AS GANBIN JACKSON REVISION                  |  |  |  |  |

INDIAN RIVER COUNTY
BOARD OF COUNTY COMMISSIONERS
664 A VENUE FROM 694 STREET
TO SR-510/854 STREET

SUMMARY OF QUANTITIES

SHEET NO.

