

**SECOND AMENDMENT AND RENEWAL TO RECYCLING SERVICES  
AT GOVERNMENT BUILDINGS AND FACILITIES AGREEMENT**

**This Second Amendment and Renewal to Recycling Services at Government Buildings and Facilities Agreement** ("Second Amendment") is entered into as of the \_\_\_ day of August, 2022 by and between the Solid Waste Disposal District ("SWDD"), a dependent special district of INDIAN RIVER COUNTY, a Political Subdivision of the State of Florida organized and existing under the laws of the State of Florida, (hereinafter called "Owner") and Waste Management Inc. of Florida (hereinafter called "Contractor"). Owner and Contractor, in consideration of the mutual covenants hereinafter set forth, agree as follows:

**RECITALS**

**WHEREAS**, on January 9, 2018, SWDD and Contractor entered into the Recycling Services at Governmental Buildings and Facilities Services Agreement pursuant to Bid Number 2018010 as amended by the First Amendment to Recycling Services at Government Buildings and Facilities Agreement, dated April 7, 2020, (collectively referred to as the "Contract Agreement"); and

**WHEREAS**, SWDD and Contractor desire to extend the Contract Agreement for a three-year period;

**NOW THEREFORE**, in consideration of the mutual undertaking herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties agree, as follows:

1. **Recitals**. The above recitals are true and correct and are incorporated herein.
2. The Contract Agreement is extended for a three-year term beginning on October 1, 2022.
3. All other provisions of the Contract Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Second Amendment to be executed by their respective duly authorized officers as of the day and year first written above.

**ATTEST:**

Jeffrey R. Smith, Clerk of Court and  
Comptroller  
By:

\_\_\_\_\_  
Deputy Clerk

**BY OWNER:**

**SOLID WASTE DISPOSAL DISTRICT  
INDIAN RIVER COUNTY, FLORIDA**

\_\_\_\_\_  
Peter D. O’Bryan, Chairman

**DATE APPROVED BY SWDD:**

\_\_\_\_\_

**APPROVED BY:**

\_\_\_\_\_  
Jason E. Brown, County Administrator

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY BY:**

\_\_\_\_\_  
Dylan T. Reingold, County Attorney

**SIGNED, SEALED, AND DELIVERED IN  
THE PRESENCE OF:**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

**BY FRANCHISEE:  
WASTE MANAGEMENT, INC. OF  
FLORIDA**

By: \_\_\_\_\_

Print Name: David Myhan

Print Title: President