



**BOARD OF COUNTY  
COMMISSIONERS  
INDIAN RIVER COUNTY FLORIDA  
COMMISSION AGENDA  
TUESDAY, FEBRUARY 16, 2021 - 9:00 AM**

**Commission Chambers  
Indian River County Administration Complex  
1801 27th Street, Building A  
Vero Beach, Florida, 32960-3388  
[www.ircgov.com](http://www.ircgov.com)**

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**COUNTY COMMISSIONERS**

**Chairman, Joseph E. Flescher, District 2  
Vice Chairman, Peter D. O'Bryan, District 4  
Commissioner Susan Adams, District 1  
Commissioner Joseph H. Earman, District 3  
Commissioner Laura Moss, District 5**

**Jason E. Brown, County Administrator  
Dylan Reingold, County Attorney  
Jeffrey R. Smith, Clerk of the Circuit Court and Comptroller**

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**This meeting can be attended virtually via Zoom. Instructions can be found at the end of this agenda and also online at [www.ircgov.com](http://www.ircgov.com).**

- 1. CALL TO ORDER**
- 2.A. A MOMENT OF SILENT REFLECTION FOR FIRST RESPONDERS AND MEMBERS OF THE ARMED FORCES**
- 2.B. INVOCATION**

**Reverend Scott Alexander, United Universalist Fellowship**
- 3. PLEDGE OF ALLEGIANCE**

**Commissioner Susan Adams**
- 4. ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS**
- 5. PROCLAMATIONS and PRESENTATIONS**
- 6. APPROVAL OF MINUTES**
- 7. INFORMATION ITEMS FROM STAFF OR COMMISSIONERS NOT REQUIRING BOARD ACTION**
- 8. CONSENT AGENDA**

- 8.A.** Request for Release of an Easement Located at 11425 Old Dixie Highway  
*Attachments:* [Staff Report](#)  
[Aerial Map with Conservation Easement](#)  
[Recorded Conservation Easement](#)  
[Proposed Resolution Releasing Easement](#)
- 8.B.** Award of Bid 2021021 for Operations of the Biosolids Dewatering Facility, Sludge Dewatering and Hauling  
*Attachments:* [Staff Report](#)  
[Sample Agreement](#)
- 8.C.** Modification to Purchase of Enviro-Blocks from Inter-Block Retaining Systems, Inc.  
*Attachments:* [Staff Report](#)  
[Proposal from Inter-Block Retaining Systems, Inc.](#)
- 8.D.** Renewal of Lease Agreement 2601 51st Avenue, Vero Beach, FL 32966 Tenants: Nick Pappas and Ember Pappas  
*Attachments:* [Staff Report](#)  
[Renewal of Lease Agreement](#)
- 8.E.** Work Order No. 6, Ecological Associates, Inc. Habitat Conservation Plan Sea Turtle Monitoring North and South County  
*Attachments:* [Staff Report](#)  
[HCP Sea Turtle Monitoring Proposal](#)  
[Agreement Execution](#)
- 8.F.** Sector 3 Beach and Dune Restoration Project (IRC1925) APTIM, Work Order No. 2018006-9, Immediate Post-Construction Environmental Monitoring  
*Attachments:* [Staff Report](#)  
[APTIM Work Order No. 2018006-9](#)  
[WO No. 2018006-9 Agreement Execution](#)
- 8.G.** Sector 5 Beach and Dune Restoration Project (IRC1923) APTIM, Work Order No. 2018029-8, Year 1 Post-Construction Environmental Monitoring  
*Attachments:* [Staff Report](#)  
[APTIM Work Order No. 2018006-9](#)  
[Agreement Execution](#)
- 8.H.** South County Water Treatment Plant Floridan Aquifer Wells Rehabilitation Project Delays  
*Attachments:* [Staff Report](#)  
[Kimley-Horn Letter](#)

- 8.I.** Roseland Road Sewer Expansion Cost Share Agreement between Indian River County and City of Sebastian

*Attachments:* [Staff Report](#)  
[Cost Share Agreement](#)  
[Force Main Extension Map](#)  
[Estimated Cost Allocation](#)

- 8.J.** Ocean Concrete and George Maib v. Indian River County

*Attachments:* [Staff Report](#)

**9. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES**

- 9.A.** Applications for Citizen Member to the Value Adjustment Board

*Attachments:* [Staff Memorandum](#)  
[Application Wykoff](#)  
[Resume Wykoff](#)  
[Application Mucher](#)  
[Resume Mucher](#)  
[Resignation of Joseph Leo George](#)

- 9.B.** Indian River County Clerk of the Circuit Court and Comptroller Jeffrey R. Smith  
re: Jury Scam Warning

**10. PUBLIC ITEMS**

**A. PUBLIC HEARINGS**

**B. PUBLIC DISCUSSION ITEMS**

**C. PUBLIC NOTICE ITEMS**

**11. COUNTY ADMINISTRATOR MATTERS**

- 11.A.** Update Regarding COVID-19 Vaccinations

*Attachments:* [Staff Report](#)

**12. DEPARTMENTAL MATTERS**

**A. Community Development**

**B. Emergency Services**

**C. General Services**

**D. Human Resources**

**E. Information Technology**

**F. Office of Management and Budget**

**12.F.1.** 2021/2022 Budget Workshop/Hearing Schedule

*Attachments:* [Staff Report](#)

**G. Public Works**

**12.G.1.** Indian River County Courthouse Renovations Project (IRC-1728) Release of Retainage and Change Order No. 1

*Attachments:* [Staff Report](#)

[Change Order No. 1](#)

[Change Order No. 1](#)

**12.G.2.** Presentation Regarding Indian River County Welcome Signs, IRC-1816

*Attachments:* [Staff Report](#)

**H. Utilities Services**

**12.H.1.** TV Truck Buyback Option with EnviroSight

*Attachments:* [Staff Report](#)

**12.H.2.** Utility Accounts Receivable Bad Debt

*Attachments:* [Staff Report](#)

[Attachment 1 Draft Notice of Future Charges](#)

[Attachment 2 Proposed Code Modifications](#)

[Attachment 3 October 20 2020 Agenda Item](#)

[Attachment 4 Minutes to the October 20 2020 Agenda Item](#)

**13. COUNTY ATTORNEY MATTERS**

**14. COMMISSIONERS MATTERS**

**A. Commissioner Joseph E. Flescher, Chairman**

**B. Commissioner Peter D. O'Bryan, Vice Chairman**

**14.B.1.** Resolution in support of the Legislature funding Florida Forever

*Attachments:* [Commissioner's Memorandum](#)

[Proposed Resolution](#)

**14.B.2.** Proposed Ordinance to prohibit the sale and distribution of tobacco products to persons under 21 years of age

*Attachments:* [Commissioner's Memo](#)

[COVB Tobacco Ordinance 2020-11](#)

[Florida Local Retail Tobacco Licensing Ordinance](#)

**C. Commissioner Susan Adams**

**D. Commissioner Joseph H. Earman**

**E. Commissioner Laura Moss**

**15. SPECIAL DISTRICTS AND BOARDS**

**A. Emergency Services District**

**B. Solid Waste Disposal District**

**15.B.1. Fifteenth Amendment to Republic Services**

*Attachments:* [Staff Report](#)  
[SCS Field Services Proposal](#)  
[Fifteenth Amendment to Republic Services](#)

**C. Environmental Control Board**

**16. ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

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Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at [www.ircgov.com](http://www.ircgov.com) The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.

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Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,  
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Thursday at 1:00 p.m. through Friday Morning,  
and Saturday at 12:00 Noon to 5:00 p.m.***



# INDIAN RIVER COUNTY

## Board of County Commissioners

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Meeting

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Password: 217684

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